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Postcolonial Thought and Social Theory Routledge

Post-colonial Studies The Key Concepts Psychology Press

Postcolonial Legacies Northwestern University Press

Boasting new extracts from major works in the field, as well as an impressive list of contributors, this second edition of a bestselling Reader is an invaluable introduction to the most seminal texts in post-colonial theory and criticism.

Colonialism/Postcolonialism Cambridge University Press

Equally suitable for undergraduates and specialists in the humanities, this collection provides an in-depth introduction to debates within post-colonial theory and criticism. The readings are drawn from a diverse selection of Third World and Western thinkers, both historical and contemporary. "Post-colonialism" is taken by the editors to include Third World and diasporic experience; like "colonialism," it is understood to contain a complex set of cultural, ethnographic, political, and economic processes and conflicts. This volume explores such issues as the nature of colonized cultures and anti-colonial resistance; subaltern historiography; constructions of Western subjectivity, knowledge, and gender; the formation of post-colonial intellectuals; the metropolitan institutionalization of post-colonialism; neo-colonialism; and the nature of minority and post-colonial identity and discourse. One section is devoted to the application of theoretical formulations to cultural criticism, and contains a number of textual analyses. A general introduction to the volume as well as introductions to each section provide historical, theoretical, and political contexts for the readings. The book concludes with an extensive bibliography.

Bourdieu and Postcolonial Studies Rodopi

"... brilliantly original ... brings cultural and post-colonial theory to bear on a wide range of authors with great skill and sensitivity." Terry Eagleton

Key Concepts in Post-colonial Studies Vintage

This hugely popular A-Z guide provides a comprehensive overview of the issues which characterize post-colonialism: explaining what it is, where it is encountered and the crucial part it plays in debates about race, gender, politics, language and identity. For this third edition over thirty new entries have been added including: Cosmopolitanism Development Fundamentalism Nostalgia Post-colonial cinema Sustainability Trafficking World Englishes. Post-Colonial Studies: The Key Concepts

remains an essential guide for anyone studying this vibrant field.

The Longman Anthology of World Literature BRILL

This new Dictionary features a thoughtfully collated collection of over 150 jargon-free definitions of key terms and concepts in postcolonial theory. Features a brief introduction to postcolonial theory and a list of suggested further reading that includes the texts in which many of these terms originated Each entry includes the origins of the term, where traceable; a detailed explanation of its perceived meaning; and examples of the term's use in literary-cultural texts Incorporates terms and concepts from multiple disciplines, including anthropology, literary studies, science, economics, globalization studies, politics, and philosophy Provides an ideal companion text to the forthcoming *Postcolonial Studies: An Anthology*, which is also edited by Pramod K. Nayar, a highly-respected authority in the field

Beyond The Borders Taylor & Francis

This collection of essays foregrounds the work of filmmakers in theorizing and comparing postcolonial conditions, recasting debates in both cinema and postcolonial studies. Postcolonial cinema is presented, not as a rigid category, but as an optic through which to address questions of postcolonial historiography, geography, subjectivity, and epistemology. Current circumstances of migration and immigration, militarization, economic exploitation, racial and religious conflict, enactments of citizenship, and cultural self-representation have deep roots in colonial/postcolonial/neocolonial histories. Contributors deeply engage the tense asymmetries bequeathed to the contemporary world by the multiple, diverse, and overlapping histories of European, Soviet, U.S., and multi-national imperial ventures. With interdisciplinary expertise, they discover and explore the conceptual temporalities and spatialities of postcoloniality, with an emphasis on the politics of form, the 'postcolonial aesthetics' through which filmmakers challenge themselves and their viewers to move beyond national and imperial imaginaries. Contributors include: Jude G. Akudinobi, Kanika Batra, Ruth Ben-Ghiat, Shohini Chaudhuri, Julie F. Codell, Sabine Doran, Hamish Ford, Claudia Hoffmann, Anikó Imre, Priya Jaikumar, Mariam B. Lam, Paulo de Medeiros, Sandra Ponzanesi, Richard Rice, Mireille Rosello and Marguerite Waller.

The Post-colonial Studies Reader Taylor & Francis

The emergence of digital humanities has been heralded for its commitment to openness, access, and the democratizing of knowledge, but it raises a number of questions about omissions with respect to race, gender, sexuality, disability, and nation. Postcolonial digital humanities is one approach to uncovering and remedying inequalities in digital knowledge production, which is

implicated in an information-age politics of knowledge. *New Digital Worlds* traces the formation of postcolonial studies and digital humanities as fields, identifying how they can intervene in knowledge production in the digital age. Roopika Risam examines the role of colonial violence in the development of digital archives and the possibilities of postcolonial digital archives for resisting this violence. Offering a reading of the colonialist dimensions of global organizations for digital humanities research, she explores efforts to decenter these institutions by emphasizing the local practices that subtend global formations and pedagogical approaches that support this decentering. Last, Risam attends to human futures in new digital worlds, evaluating both how algorithms and natural language processing software used in digital humanities projects produce universalist notions of the "human" and also how to resist this phenomenon.

The Postcolonial Studies Dictionary Polity

Fashion and Postcolonial Critique outlines a critical global fashion theory from a postcolonial perspective. It investigates contemporary articulations of postcolonial fashion critique, and analyzes fashion as a cultural, historical, social, and political phenomenon involved in and affected by histories of colonial domination, anti-colonial resistance, and processes of decolonization and globalization. Stemming from a range of different disciplines, such as art history, textile studies, anthropology, history, literary studies, cultural studies, sociology, fashion media, and fashion theory, the contributions in this book reflect the multidisciplinary and diverse nature of postcolonial fashion research today. Contributors Christine Checinska, Christine Delhay, Burcu Dogramaci, Sonja Eismann, Elke Gaugele, Gabriele Genge, Birgit Haehnel, Sabrina Henry, Helen Jennings, Alexandra Karentzos, Hana Knížová, Christian Kravagna, Gabriele Mentges, Birgit Mersmann, Heval Okcuoglu, Walé Oyéjidé Esq., Leslie W. Rabine, Ruby Sircar, Angela Stercken, Sølve Sundsbø, Monica Tilton Publication Series of the Academy of Fine Arts Vienna, vol. 22

The Key Concepts, 3rd Edition Routledge

The Partition of British India in 1947 set in motion events that have had far-reaching consequences in South Asia – wars, military tensions, secessionist movements and militancy/terrorism. This book looks at key events in 1947 and explores the aftermath of the Partition and its continued impact in the present-day understanding of nationhood and identity. It also examines the diverse and fractured narratives that framed popular memory and understanding of history in the region. The volume includes discussions on the manner in which regions such as the Punjab, Sindh, Kashmir, Bengal, Uttar Pradesh (Lucknow) and North-East India were influenced. It deals with issues such as communal politics, class conflict, religion, peasant nationalism, decolonization, migration, displacement, riots, the state of refugees, women and minorities, as well as the political relationship between India, Pakistan and Bangladesh. Drawing on major flashpoints in contemporary South Asian history along with representations from literature, art and popular culture, this book will interest scholars of modern Indian history, Partition studies, colonial history, postcolonial studies, international relations, politics, sociology, literature and South Asian studies.

Postcolonialism Routledge

Bringing together contributions from various disciplines and academic fields, this collection engages in interdisciplinary dialogue on postcolonial issues. Covering African, anglophone, Romance, and New-World themes, linguistic, literary, and cultural studies, and historiography, music, art history,

and textile studies, the volume raises questions of (inter)disciplinarity, methodology, and entangled histories. The essays focus on the representation of slavery in the transatlantic world (the USA, Jamaica, Haiti, and the wider Caribbean, West Africa, and the UK). Drawing on a range of historical sources, material objects, and representations, they study Jamaican Creole, African masks, knitted objects, patchwork sculpture, newspapers, films, popular music, and literature of different genres from the Caribbean, West and South Africa, India, and Britain. At the same time, they reflect on theoretical problems such as intertextuality, intermediality, and cultural exchange, and explore intersections – postcolonial literature and transatlantic history; postcolonial and African-American studies; postcolonial literary and cultural studies. The final section keys in with the overall aim of challenging established disciplinary modes of knowledge production: exploring schools and universities as locations of postcolonial studies. Teachers investigate the possibilities and limits of their respective institutions and probe new ways of engaging with postcolonial concerns. With its integrative, interdisciplinary focus, this collection addresses readers interested in understanding how colonization and globalization have influenced societies and cultures around the world.

Contributors: Anja Bandau, Sabine Broeck, Sarah Fekadu, Matthias Galler, Janou Glencross, Jana Gohrisch, Ellen Grünkemeier, Jessica Hemmings, Jan Hüsgen, Johannes Salim Ismaiel-Wendt, Ursula Kluwick, Henning Marquardt, Dennis Mischke, Timo Müller, Mala Pandurang, Carl Plasa, Elinor Jane Pohl, Brigitte Reinwald, Steffen Runkel, Andrea Sand, Cecile Sandten, Frank Schulze-Engler, Melanie Ulz, Reinhold Wandel, Tim Watson, Jana Gohrisch and Ellen Grünkemeier are based in the English Department of Leibniz University, Hannover (Germany), where they research and lecture in British studies with a focus on (postcolonial) literatures and cultures.

New Issues and Directions in Postcolonial Studies Longman Publishing Group

Colonialism/Postcolonialism is a comprehensive yet accessible guide to the historical and theoretical dimensions of colonial and postcolonial studies. Ania Loomba deftly introduces and examines: key features of the ideologies and history of colonialism the relationship of colonial discourse to literature challenges to colonialism, including anticolonial discourses recent developments in postcolonial theories and histories issues of sexuality and colonialism, and the intersection of feminist and postcolonial thought debates about globalization and postcolonialism Recommended on courses across the academic disciplines and around the world, *Colonialism/Postcolonialism* has for some years been accepted as the essential introduction to a vibrant and politically charged area of literary and cultural study. With new coverage of emerging debates around globalization, this second edition will continue to serve as the ideal guide for students new to colonial discourse theory, postcolonial studies or postcolonial theory as well as a reference for advanced students and teachers.

Postcolonial Digital Humanities in Theory, Praxis, and Pedagogy Verso Books

This book examines tragedy and tragic philosophy from the Greeks through Shakespeare to the present day. It explores key themes in the links between suffering and ethics through postcolonial literature. Ato Quayson reconceives how we think of World literature under the singular and fertile rubric of tragedy. He draws from many key works – *Oedipus Rex*, *Philoctetes*, *Medea*, *Hamlet*, *Macbeth*, and *King Lear* – to establish the main contours of tragedy. Quayson uses Shakespeare's *Othello*, Chinua Achebe, Wole Soyinka, Tayeb Salih, Arundhati Roy, Toni Morrison, Samuel Beckett

and J.M. Coetzee to qualify and expand the purview and terms by which Western tragedy has long been understood. Drawing on key texts such as *The Poetics* and *The Nicomachean Ethics*, and augmenting them with Frantz Fanon and the Akan concept of *musuo* (taboo), Quayson formulates a supple, insightful new theory of ethical choice and the impediments against it. This is a major book from a leading critic in literary studies.

Postcolonial Theory and the Specter of Capital Psychology Press

Social scientists have long been resistant to the set of ideas known as "postcolonial thought." Meanwhile, postcolonial scholars have considered social science to be an impoverished discipline that is part of the intellectual problem for postcolonial liberation, not the solution. This divergence is fitting, given that postcolonial thought emerged from the anticolonial revolutions of the twentieth century and has since become an enterprise in the academic humanities, while social theory was born as an intellectual justification for empire and has since been institutionalized in social science. Given such divisions - and at times direct opposition - is it possible to reconcile the two? *Postcolonial Thought and Social Theory* explores the divergences and generative convergences between these two distinct bodies of thought. It asks how the intellectually insurrectionary ideas of postcolonial thinkers, such as Franz Fanon, Amílcar Cabral, Edward Said, Homi Bhabha and Gayatri Spivak, among others, pose a radical epistemic challenge to social theory. It charts the different ways in which social theory might be refashioned to meet the challenge and excavates the often hidden sociological assumptions of postcolonial thought. While various scholars suggest that postcolonial thought and social science are incompatible, this book illuminates how they are mutually beneficial, and argues for a third wave of postcolonial thought emerging from social science but also surmounting the narrow confines of disciplinary boundaries.

Postcolonial Criticism Routledge

This volume samples a broad range of literature from the ancient world. It offers extensive selections from *The Bible*, *The Book of Songs*, *The Mahabharata*, *The Ramayana*, and *Virgil's Aeneid*, as well as seven longer works in their entirety, including *The Epic of Gilgamesh* and *The Odyssey*.

Tragedy and Postcolonial Literature Psychology Press

This seminal work—now available in a 15th anniversary edition with a new preface—is a thorough introduction to the historical and theoretical origins of postcolonial theory. Provides a clearly written and wide-ranging account of postcolonialism, empire, imperialism, and colonialism, written by one of the leading scholars on the topic. Details the history of anti-colonial movements and their leaders around the world, from Europe and Latin America to Africa and Asia. Analyzes the ways in which freedom struggles contributed to postcolonial discourse by producing fundamental ideas about the relationship between non-western and western societies and cultures. Offers an engaging yet accessible style that will appeal to scholars as well as introductory students.

[Post-Colonial Transformation](#) Routledge

In a postcolonial world, where structures of power, hierarchy, and domination operate on a global scale, writers face an ethical and aesthetic dilemma: How to write without contributing to the inscription of inequality? How to process the colonial past without reverting to a pathology of self-disgust? Can literature ever be free of the shame of the postcolonial epoch--ever be truly postcolonial? As disparities of power seem only to be increasing, such questions are more urgent

than ever. In this book, Timothy Bewes argues that shame is a dominant temperament in twentieth-century literature, and the key to understanding the ethics and aesthetics of the contemporary world. Drawing on thinkers such as Jean-Paul Sartre, Frantz Fanon, Theodor Adorno, and Gilles Deleuze, Bewes argues that in literature there is an "event" of shame that brings together these ethical and aesthetic tensions. Reading works by J. M. Coetzee, Joseph Conrad, Nadine Gordimer, V. S. Naipaul, Caryl Phillips, Ngugi wa Thiong'o, and Zoë Wicomb, Bewes presents a startling theory: the practices of postcolonial literature depend upon and repeat the same structures of thought and perception that made colonialism possible in the first place. As long as those structures remain in place, literature and critical thinking will remain steeped in shame. Offering a new mode of postcolonial reading, *The Event of Postcolonial Shame* demands a literature and a criticism that acknowledge their own ethical deficiency without seeking absolution from it.

[American Literature and Post-Colonial Theory](#) Routledge

An essential guide to understanding the issues which characterize post-colonialism. A comprehensive glossary has extensive cross-referencing, a bibliography of essential writings and an easy-to-use A-Z format.

SAGE

The Routledge Companion to Postcolonial Studies offers a unique and up-to-date mapping of the postcolonial world, and is composed of essays as well as shorter entries for ease of reference. Introducing students to the history of the great European empires and the cultural legacies created in their wake, this book brings together an international range of contributors on such topics as: the colonial histories of Britain, France, Spain and Portugal the diverse postcolonial and diasporic cultural endeavours from Africa, the Americas, Australasia, Europe, and South and East Asia the major theoretical formulations: poststructuralist, materialist, culturalist, psychological. With a comprehensive A to Z of forty key writers and thinkers central to contemporary postcolonial studies and featuring historical maps, this is both a concise introduction and an essential resource for any student of postcolonial culture, whatever their field.

Partition of India Post-colonial Studies The Key Concepts

Action research is a term used to describe a family of related approaches that integrate theory and action with a goal of addressing important organizational, community, and social issues together with those who experience them. It focuses on the creation of areas for collaborative learning and the design, enactment and evaluation of liberating actions through combining action and research, reflection and action in an ongoing cycle of cogenerative knowledge. While the roots of these methodologies go back to the 1940s, there has been a dramatic increase in research output and adoption in university curricula over the past decade. This is now an area of high popularity among academics and researchers from various fields—especially business and organization studies, education, health care, nursing, development studies, and social and community work. The SAGE Encyclopedia of Action Research brings together the many strands of action research and addresses the interplay between these disciplines by presenting a state-of-the-art overview and comprehensive breakdown of the key tenets and methods of action research as well as detailing the work of key theorists and contributors to action research. To watch a video of editor David Coghlan discuss the importance of this major reference work as well as the implications, challenges and

successes of editing The SAGE Encyclopedia of Action Research, click here:
<http://youtu.be/P6YqCdZCZCs>