

Diri Makrifat Dan Ilmu Firasat Nabi Khidir A S Sabun

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2023-03-25

LESTER SANTANA

Buku Saku Hikmah dan Makrifat Serambi Ilmu Semesta

The Javanese text being published here is not appearing in print for the first time: more than half a century ago it was published by B.J.O. Schrieke in his doctor's thesis *Ret Boek van Bonang* ("The Book of Bonang") (1916). In Schrieke's work, however, the emphasis fell on the historical introduction to the text rather than on the text itself, the edition of which is not free of shortcomings. Moreover, the analysis of the contents of the text appended to it could not make up for a complete translation. For the lack that a new edition and complete translation of this Qld and important text has not been made before now is due to the small number of scholars of Javanese - and the even smaller number of those among them who concern themselves with the Muslim works of Javanese literature. In short, it is the pioneering character which the study of Indonesian literatures still largely possesses that has caused people to be contented with preliminary surveys of this extensive field of study. It is true that a number of welcome milestones have been erected, but it can in no way be said that the charting of the whole field is yet complete. After the first publication of a text and summary of its contents people are only too readily inclined to proceed to other projects, more attractive because of their novelty.

Central Asia and Middle East University of Chicago Press

Provides an insight into the everyday lives of Sufi devotees of the eighth-eleventh centuries and the moral and ethical dilemmas they were facing. This work invites the reader to explore the world of Islamic ascetic and mystical piety.

When Trauma Leads to Transformation New World Library

A compelling investigation of how intense psychological suffering can lead to a dramatic shift into a new, expansive identity. Why do some people who experience the worst that life has to offer respond not by breaking down but by shifting up, into a higher-functioning, awakened state, like phoenixes rising from the ashes? And perhaps more importantly, how can we emulate their transformations? Over many years of observing and studying the phenomenon of life-changing awakening through extreme suffering, Steve Taylor coined the term "transformation through turmoil." He calls these people "shifters" and here shares dozens of their amazing stories. In addition, Taylor uncovers the psychological processes that explain these miraculous rebirths after years of struggle or devastating loss, addiction, or imprisonment. He highlights a number of lessons and guidelines that the shifters offer us. In *Extraordinary Awakenings*, readers will find not only riveting stories of transformation that show the amazing resilience of the human spirit, but also hope and guidance to call on during their own struggles, together with inspiration and profound food for thought.

The Adornment of the Spiritually Transformed (Hilyat al-abdal)

Gema Insani

One of the foremost expositors of Sufi teachings, Fakhrudin Iraqi (1213-1289) was one of the greatest of Persian poets. His masterpiece, *Divine Flashes*, is a classic expression of Sufi love mysticism.

Sunan Musafir Walter de Gruyter

The true Islamic personality as defined by the Qur'an and Sunnah presents a comprehensive overview of the way in which the Prophet (peace and blessings of Allah be upon him) and his Companions lived. This picture of the practical aspects of a truly Islamic lifestyle serves as a timely reminder for all of us. At a time when un-Islamic and anti-Islamic influences are spreading, via modern technology, to the heartlands of Islam and even to the remotest regions, a Muslim needs to hold firm to the distinct character of our faith, as prescribed by Allah and revealed through His Prophet (peace and blessings of Allah be upon him). Dr. Muhammad 'Ali al-Hashimi presents a well-thought-out guide to the Islamic lifestyle. He starts with the Muslim's relationship with his Lord, which is the most important aspect of his life, and provides the foundation for all his other relationships. From there, he outlines how the Muslim should relate to every person in his life, starting with himself and his family, and moving on, by stages, to encompass every member of the community or society. Each point is supported by extensive quotations from the Qur'an and the Sunnah of Prophet Muhammad (peace and blessings of Allah be upon him).

Turning Obstacles into Opportunities Sarup & Sons

On mysticism thoughts of Ahmad Al-Mutamakkin, a Javanese

ulama.

الشفاء: الالهيات FARMS

The most broadly accepted explanation of Sufism is the etymological derivation of the term from the Arabic for "wool," *ṣūf*, associating practitioners with a preference for poor, rough clothing. This explanation clearly identifies Sufism with ascetical practice and the importance of manifesting spiritual poverty through material poverty. In fact, some of the earliest "Western" descriptions of individuals now widely associated with the larger phenomenon of Sufism identified them with the Arabic term *faqīr*, mendicant, or its most common Persian equivalent, *darwīsh*. Sufism, as presented here embraces a host of features including the ritual, institutional, psychological, hermeneutical, artistic, literary, ethical, and epistemological. This second edition of *Historical Dictionary of Sufism* contains a chronology, an introduction, a glossary, and an extensive bibliography. The dictionary section has over 1,000 cross-referenced entries on important personalities, major historical figures and movements, practices, economy, foreign relations, religion, and culture. This book is an excellent access point for students, researchers, and anyone wanting to know more about Sufism.

A Sufi Novel John Wiley & Sons

Tasawuf adalah ajaran suci yang dapat melindungi hati dari godaan-godaan duniawi yang sementara. Secara periodik dan konsisten ia mengajarkan bagaimana meraih suasana hidup yang lebih tenteram, memperbaiki kesalahan-kesalahan batin, dan menyirnakkan egoisme berlebihan. Secara praktis, tasawuf akan menempa diri menjadi lebih bertanggung jawab atas perilaku sehari-hari dan menunjukkan bagaimana berlaku santun dan kasih pada orang lain. Berpijak pada konsep Imam Al-Ghazali, buku ini akan menuntun Anda menemukan pemahaman yang luas. Buku ini disajikan secara khusus dan istimewa. Lebih praktis karena disusun secara alfabetis, lebih komprehensif karena memaparkan konsep-konsep tasawuf secara menyeluruh, dan lebih mudah dipahami karena disampaikan dengan gaya tutur yang populer. [Mizan, Hikmah, Agama, Indonesia]

Al-Qushayri's Epistle on Sufism Turath Publishing

CONTRIBUTIONS TO THE SOCIOLOGY OF LANGUAGE brings to students, researchers and practitioners in all of the social and language-related sciences carefully selected book-length publications dealing with sociolinguistic theory, methods, findings and applications. It approaches the study of language in society in its broadest sense, as a truly international and interdisciplinary field in which various approaches, theoretical and empirical, supplement and complement each other. The series invites the attention of linguists, language teachers of all interests, sociologists, political scientists, anthropologists, historians etc. to the development of the sociology of language.

Civil Society, Pluralism, and Conflict Princeton University Press

Essays on social life and customs in northern Malaysia.

Biographical Encyclopaedia of Sufis Islam International Publications Ltd

Inilah warisan spiritual Syekh Abdul Qadir al-Jailani—pendiri tarekat sufi pertama yang kemudian populer dengan nama Tarekat Qadiriyyah—yang berisi pedoman-pedoman utama bagaimana seseorang menjadi kekasih sejati Allah dengan sayap ma'rifatullah dan syariatullah sekaligus. Sayap ma'rifatullah merupakan kesadaran ruhaniyah bahwa Allah adalah sumber segalanya (Dia Maha Pencipta, Maha Pemberi Rezeki, Maha Kekal, dan Maha Segalanya). Sedangkan, sayap syari'atullah ialah jalan syariat yang harus ditempuh untuk mencapai kesempurnaan ma'rifatullah. Sebab, hanya dengan menempuh jalan syariat yang sebenar-benarnya, seseorang akan senantiasa berpegang kepada-Nya, dan tidak sekali pun menyimpang dari-Nya. Warisan-warisan spiritual yang terkumpul dalam 62 pedoman hidup untuk menjadi kekasih Allah yang bersumber pada ma'rifatullah dan syari'atullah di dalam buku ini merupakan ceramah, diskusi, atau suluk Syekh Abdul Qadir al-Jailani bersama para jamaahnya yang dilaksanakan hanya dengan niat untuk mengasah kesucian hati, ketajaman dzikir dan pikir, serta menambah keikhlasan dan kecintaan kepada Kekasih sejati, Allah Yang Maha Suci. Insya Allah, buku yang sarat dengan petunjuk-petunjuk, pedoman-pedoman, dan hikmah-hikmah sufistik ini akan mampu mengantarkan siapa pun menuju rahasia teragung ma'rifatullah, menyingkap rahasia ilahi, dan luruh dalam cinta-Nya. Itulah tujuan hakiki hidup muslimin dan muslimat, yaitu menjadi kekasih Allah 'Azza wa Jalla. "Dengan karamah-karamahnya yang mutawatir, Syekh 'Abdul Qadir al-Jailani tampil sebagai wali paling spektakuler yang pengaruhnya sangat luas dan luar biasa. Sekali

waktu, pernah ada 500 orang masuk Islam di hadapannya, dan ribuan orang bertaubat karena tergetar oleh keteladanan dan pitutur-pitutur luhur beliau." —Kuswaidi Syafi'ie [Pengasuh PP. Maulana Rumi, Sewon, Bantul, Yogyakarta]

Islamic Texts Society's Al-Gha

Praise for Adversity Quotient. "With AQ, Paul Stoltz has done something remarkable: He synthesizes some of the most

important information on how we influence our own future and then offers a profound set of observations which teaches us how to thrive in a fast-changing world!"-Joel Barker, President, Infinity, LTD, author of *Paradigm Shift*. "Adversity Quotient will show that you have more control over events than you think. The key is changing your beliefs. Believe it or not, that can usually be done in One Minute." -Ken Blanchard, co-author, *The One Minute Manager*. "Paul Stoltz's AQ explains why some people, teams, organizations, and societies fail or quit, and how others in the situation persevere and succeed. With this book, anyone or organization can learn to reroute their AQ and hardwire their brain for success." -Daniel Burrus, author, *Technotrends*. "AQ is one of the more important concepts of our time. Paul Stoltz's book provides the direction and tools necessary for putting this idea into practice. It is a must read for anyone interested in personal mastery, leadership effectiveness and/or organizational productivity." -Jim Ericson, Program Director, The Masters Forum.

Pra-Kenabian hingga Islam di Nusantara Alaf 21

Zarurat-ul-Imam, or The Need for the Imam, spells out in depth the urgency and need for the Imam of the age, and his qualities and hallmarks as the Divinely appointed guide, the voice articulate of the age, and the constant recipient of Divine revelations, and how all these qualities are fully present in the person of the holy author.

What is Sufism? Univ of California Press

Islamic teachings of Syekh Siti Jenar, an extreme Javanese ulama in the 15th century.

Syekh Siti Jenar: Makrifat dan makna kehidupan BRILL

In *Knowledge Triumphant*, Franz Rosenthal observes that the Islamic civilization is one that is essentially characterized by knowledge ('ilm), for "ilm is one of those concepts that have dominated Islam and given Muslim civilization its distinctive shape and complexion."

perubahan dan tamadun Anqa Publishing

The spiritual life in Islam begins with riyadat al-nafs, the inner warfare against the ego. Distracted and polluted by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice. Only by a powerful effort of will can the sincere worshipper achieve the purity of soul which enables him to attain God's proximity. This translation of two chapters from *The Revival of the Religious Sciences* (Ihya' 'Ulum al-Din) details the sophisticated spiritual techniques adopted by classical Islam. In the first step, *On Disciplining the Soul*, which cites copious anecdotes from the Islamic scriptures and biographies of the saints, Ghazali explains how to acquire good character traits, and goes on to describe how the sickness of the heart may be cured. In the second part, *Breaking the Two Desires*, he focusses on the question of gluttony and sexual desire, concluding, in the words of the Prophet, that 'the best of all matters is the middle way'. The translator has added an introduction and notes which explore Ghazali's ability to make use of Greek as well as Islamic ethics. The work will prove of special interest to those interested in Sufi mysticism, comparative ethics, and the question of sexuality in Islam.

Makrifat Siti Jenar SABIL

Criticism of modern Malay literature.

Futuh al-ghaib Springer Science & Business Media

Literary criticism on Bayan Budiman, didactic and moralistic poem in Javanese verse, relating to Javanese mysticism of Syekh Siti Jenar.

On Disciplining the Soul University of Chicago Press

Objective and illuminating, this treatise, written by Sufi leader Muhyiddin Ibn 'Arabi, presents a fundamental analysis of spiritual practice. Underscoring the importance of silence, seclusion, hunger, and vigilance, this guide demonstrates that these activities are both physical and spiritual. Providing the necessary tools for an enlightened life, this dual-language edition incorporates the first critical edition of the Arabic text, gathered from the best-surviving manuscripts. An introduction, and translation of chapter 53 of the renowned *Futuhat al-Makkiyya*, are also included.

Ensiklopedia Tasawuf Imam Al-Ghazali El-Farouq.Org

ALLAH menciptakan cinta, justeru cinta harus dipertahankan

dengan sebaik-baik cara. Maka itu sebagai manusia, Saifudin atau Laksamana Sunan tidak terlepas daripada belenggu cinta. Tahun 1511 merupakan detik keindahan, cabaran serta air mata. Pengembaraan Saifudin berserta sahabat-sahabatnya ternyata bukan satu perjalanan yang mudah. Fikiran Saifudin agak terganggu apabila mendengar khabar bahawa isterinya masih

hidup. Namun, benarkah Sang Dewi itu adalah isterinya, Ratna mantan Ratu Sulaman? Atau sekadar jelmaan? Pada tahun 1531 – Saifudin yang sudah berusia memutuskan untuk bermukim di Pinggir Hulu Melaka. Dia mengisi hari tuanya dengan menghambakan diri kepada ALLAH dan meninggalkan dunia pertarungan. Bagaimanapun, kejahatan seolah-olah mengejarnya

sampai ke hujung nyawa. Berjayakah Saifudin menewaskan mereka? Ramlee Awang Murshid dalam karya terkini, SUNAN MUSAFIR, lebih banyak bermain dengan 'ruang dan waktu'. Lebih menitikberatkan 'cinta dan air mata'. Mengutamakan 'perjuangan dan kesabaran'. Yakinilah... pada ketika diri merasakan tidak mempunyai sesiapa, ALLAH itu mencukupi segala-galanya.