

Traditional Yoruba Medicine In Nigeria A Comparative Approach

Getting the books **Traditional Yoruba Medicine In Nigeria A Comparative Approach** now is not type of inspiring means. You could not lonely going in imitation of book buildup or library or borrowing from your contacts to read them. This is an categorically simple means to specifically get guide by on-line. This online statement Traditional Yoruba Medicine In Nigeria A Comparative Approach can be one of the options to accompany you in the same way as having other time.

It will not waste your time. allow me, the e-book will utterly expose you new thing to read. Just invest tiny period to log on this on-line revelation **Traditional Yoruba Medicine In Nigeria A Comparative Approach** as capably as review them wherever you are now.

*Traditional Yoruba Medicine In Nigeria
A Comparative Approach*

2022-12-13

ODOM AYERS

Food as Medicine CRC Press

This report is structured in five parts: national framework for traditional and complementary medicine (T&CM); product regulation; practices and practitioners; the challenges faced by countries; and, finally, the country profiles. Apart from the section on practices and practitioners, the report is consistent with the format of the report of the first global survey in order to provide a useful comparison. The section on practices and practitioners, which covers providers, education and health insurance, is a new section incorporated to reflect the emerging trends in T&CM and to gather new information regarding these topics at a national level. All new information received has been incorporated into individual country profiles and data graphs. The report captures the three phases of progress made by Member States; that is, before and after the first WHO Traditional Medicine Strategy (1999-2005), from the first global survey to the second global survey (2005-2012) and from the second survey to the most recent timeline (2012-2018).

Traditional Medicine in Sub-Saharan Africa Routledge

This comprehensive book documents African plants used for functional and medicinal foods. It contains more than 60 detailed monographs of African foods, describing foods with various characteristics such as prebiotic, probiotic, satiety, immune modulation, stress-reduction, sports performance, mental acuity, sleep-supporting, metabolic syndrome, antioxidant, and unsaturated fats. Plant description, botanical names and synonyms, plant part used, habitat and distribution, folk use,

nutritional content, and chemistry are all fully detailed. The book highlights indigenous African food processing technologies up to the modern era.

Olodumare Oxford University Press

With over 50,000 distinct species in sub-Saharan Africa alone, the African continent is endowed with an enormous wealth of plant resources. While more than 25 percent of known species have been used for several centuries in traditional African medicine for the prevention and treatment of diseases, Africa remains a minor player in the global natural products market largely due to lack of practical information. This updated and expanded second edition of the Handbook of African Medicinal Plants provides a comprehensive review of more than 2,000 species of plants employed in indigenous African medicine, with full-color photographs and references from over 1,100 publications. The first part of the book contains a catalog of the plants used as ingredients for the preparation of traditional remedies, including their medicinal uses and the parts of the plant used. This is followed by a pharmacognostical profile of 170 of the major herbs, with a brief description of the diagnostic features of the leaves, flowers, and fruits and monographs with botanical names, common names, synonyms, African names, habitat and distribution, ethnomedicinal uses, chemical constituents, and reported pharmacological activity. The second part of the book provides an introduction to African traditional medicine, outlining African cosmology and beliefs as they relate to healing and the use of herbs, health foods, and medicinal plants. This book presents scientific documentation of the correlation between the observed folk use and demonstrable biological activity, as well as the characterized constituents of the plants.

Yoruba Art and Language Cambridge University Press

This work examines the counseling approaches and techniques used by Yoruba traditional healers of Nigeria. It also describes the functions performed by Yoruba traditional healers when they work within the Yoruba cultural milieu. The information elicited from Yoruba traditional healers through videotape and interviews was analyzed by a Nigerian woma

The Yoruba God of Divination in Nigeria and the United States

Africa Research and Publications

African Traditional Medicine Practices Among the Yoruba of Nigeria Christian Faith Publishing, Inc.

African Traditional Medicine Routledge

This book traces Dàdàkùàdà's history and artistic vision and discusses its vibrancy as the most popular traditional Yoruba oral art form in Islamic Africa. Foregrounding the role of Dàdàkùàdà in Ilorin, and of Ilorin in Dàdàkùàdà the book covers the history, cultural identity, performance techniques, language, social life and relationship with Islam of the oral genre. The author examines Dàdàkùàdà's relationship with Islam and discusses how the Dàdàkùàdà singers, through their songs and performances, are able to accommodate Islam in ways that have ensured their continued survival as a traditional African genre in a predominantly Muslim community. This book will be of interest to scholars of traditional African culture, African art history, performance studies and Islam in Africa.

African Traditional Medicine Cambridge University Press

Tinnitus ("ringing in the ears") is a serious health condition that can negatively affect a patient's quality of life. Although there is presently no way to cure tinnitus, there are some good, well-established methods that can significantly reduce the burden of tinnitus. Importantly, the only way to success is to understand the detailed knowledge offered by clinicians and researchers. Based

on these concepts, the book incorporates updated developments as well as future perspectives in the ever-expanding field of tinnitus. This book can also serve as a reference for persons involved in this field whether they are clinicians, researchers, or patients. Once we've integrated the views of various disciplines and treatment options, we can go forth to manage tinnitus well.

Urhobo Traditional Medicine World Bank Publications

According to the Yoruba of Western Nigeria, most illness is caused by the activity of germs or tiny worms in the body which can be either controlled or expelled by the judicious use of herbal medicine. This book is an unusual account and analysis of a series of conversations with Yoruba herbalists about the nature of their craft. Buckley shows that Yoruba medicinal knowledge is systematically similar to ideas found in Yoruba social life and traditional religion, and offers a paradigm for understanding Yoruba culture that plays a similar role to paradigms in western scientific thought.

Ethnomedicine and Therapeutic Applications World Health Organization

When *Nature Power* was first published twelve years ago, the practice of herbal medicine in Nigeria and in most parts of Africa was identified with witchcraft, sorcery, ritualism, and all sorts of fetish practices. Because herbal medicine was associated with paganism, African Christians secretly patronize traditional healers, and the educated elite and religious figures did not want to be associated in any way with traditional African medicine. *Nature Power*, like a lonely voice in a wilderness, was written to correct the misconception that African herbal medicine is synonymous with paganism, ritualism, and fetishism. Since its publication, *Nature Power* has been reprinted more than eight times. It has contributed immensely in changing the attitudes of both the government and Christians toward the practice of herbal medicine. *Nature Power* has also helped show that health is more than an absence of disease. Health is wholeness of mind, soul, and body. Much of the information in this book is age-old secrets, which herbalists keep close to their chests. I have made them available here so that humanity may profit from them.

African Indigenous Knowledge and the Disciplines Createspace Independent Publishing Platform

Healing Plants of Nigeria: Ethnomedicine and Therapeutic Applications offers comprehensive information on the use of

herbal medicines in West Africa. Combining an evidence-based, ethnobotanical perspective with a pharmacological and pharmaceutical approach to phytomedicine, the book bridges the gap between the study of herbal plants' pharmacological properties and active compounds for the development of clinical drugs and community-oriented approaches, emphasising local use. It demonstrates how the framework of African traditional medicine can be preserved in a contemporary clinical context. The book outlines the history and beliefs surrounding the traditional use of herbs by the local population alongside their application in contemporary phytotherapy in Nigeria and West Africa. It features a critical assessment of the scientific rationale behind the use of these plants in ethnomedicine and offers a composite catalogue of phytotherapeutic and wellness agents, detailing the safety profile, efficacy, and scientific integrity of plants used to treat diseases and optimise health. Features: An ethnobotanical survey containing over 200 full-colour photographs of Nigerian and West African plants. A unique combination of ethnobotany and pharmacognosy, bridging the divide between pharmaceutical and community-oriented approaches to herbal medicine research. Contextual discussion of the therapeutic potential of Nigerian herbal medicine. Offers a template which can be used to separate the superstitious aspects of ethnomedicine from culturally inherited deposits of knowledge. A handbook for herbal and natural medicine practitioners, the book is aimed at African thinkers, scientists, healthcare providers and students of pharmacology and ethnomedicine.

Yoruba Oral Tradition in Islamic Nigeria Psychology Press
An abridged version of the 1937 anthropological study of the Azande of the southern Sudan, the theoretical insights of which have proven increasingly influential among both anthropologists and others

Practices Among the Yoruba of Nigeria Tolu Odugbemi

The Yoruba was one of the most important civilizations of sub-Saharan Africa. While the high quality and range of its artistic and material production have long been recognized, the art of the Yoruba has been judged primarily according to the standards and principles of Western aesthetics. In this book, which merges the methods of art history, archaeology, and anthropology, Rowland Abiodun offers new insights into Yoruba art and material culture by examining them within the context of the civilization's cultural

norms and values and, above all, the Yoruba language. Abiodun draws on his fluency and prodigious knowledge of Yoruba culture and language to dramatically enrich our understanding of Yoruba civilization and its arts. The book includes a companion website with audio clips of the Yoruba language, helping the reader better grasp the integral connection between art and language in Yoruba culture.

Peculiarities Christian Faith Publishing, Inc.

The SAGE Encyclopedia of Pharmacology and Society explores the social and policy sides of the pharmaceutical industry and its pervasive influence in society. While many technical STM works explore the chemistry and biology of pharmacology and an equally large number of clinically oriented works focus on use of illegal drugs, substance abuse, and treatment, there is virtually nothing on the immensely huge business ("Big Pharma") of creating, selling, consuming, and regulating legal drugs. With this new Encyclopedia, the topic of socioeconomic, business and consumer, and legal and ethical issues of the pharmaceutical industry in contemporary society around the world are addressed. Key Features: 800 signed articles, authored by prominent scholars, are arranged A-to-Z and published in a choice of electronic or print formats Although arranged A-to-Z, a Reader's Guide in the front matter groups articles by thematic areas Front matter also includes a Chronology highlighting significant developments in this field All articles conclude with Further Readings and Cross References to related articles Back matter includes an annotated Resource Guide to further research, a Glossary, Appendices (e.g., statistics on the amount and types of drugs prescribed, etc.), and a detailed Index The Index, Reader's Guide, and Cross References combine for search-and-browse capabilities in the electronic edition The SAGE Encyclopedia of Pharmacology and Society is an authoritative and rigorous source addressing the pharmacology industry and how it influences society, making it a must-have reference for all academic libraries as a source for both students and researchers to utilize.

The Enriching Views of Treatment Options UTS ePRESS

This book is written to provide information on various aspects of Yoruba, and, indeed, African traditional medicine. The writer's research on Yoruba traditional medicine provides the bulk of the materials in the book. The book consists of eleven chapters. Chapters 1 and 2 provide the background to the book. Chapters 3

to 10 encapsulate the different aspects of Yoruba traditional medicine such as classification of healers, methods of training of healers, methods of diagnosis and investigation of diseases, treatment of diseases, Yoruba pharmacopoeia, midwifery, bone-setting, and other forms of traditional surgery. Chapter 11 describes the meeting point of hospitals and healers; this meeting point, in the opinion of the author, should be how best to serve the interests of the patients. The best form of relationship that should exist between hospitals and healers is also discussed. The two systems of medicine exist side by side in Nigeria and most African countries yet remain functionally unrelated in any intentional sense. It is argued that no medical system is perfect and no single care system has all the answers to all human health and related problems. Each of the two systems has its strong and weak points. The often talked-about integration of the two systems has potential pitfalls and may be undesirable. The book concludes that the best form of relationship may well be one of genuine cooperation and mutual respect between the two systems since this will lead, in the ultimate, to advancement of medical knowledge and overall improvement of patient care. All levels of government in Nigeria have decisive roles to play in achieving this mutually beneficial cooperation of the two systems.

Their Religion, Manners, Customs, Laws, Language, Etc. With an Appendix Containing a Comparison of the Tshi, Gã, Ewe, and Yoruba Languages Oxford University Press, USA
Originally published in 1986, this book draws upon a range of authors to reflect wide interest in systematising traditional medicine, and to include material on significant instances of regulation or organisation. It was the first book to study the efforts of traditional healers and their newly formed professional associations and as such constitutes a pioneering collection of sources. Because of the changing position of traditional medicine it may well also be a unique record: before long what is described here will largely have disappeared.

The Yoruba-speaking Peoples of the Slave Coast of West Africa
CRC Press

In response to significant changes in the Indigenous information landscape, the State Library of New South Wales and Jumbunna Indigenous House of Learning at the University of Technology, Sydney, hosted a colloquium, Libraries and Indigenous Knowledge, in December 2004. The two-day colloquium brought

together professionals, practitioners and academics to discuss future directions in relation to Indigenous knowledge and library services. An expert and inspiring group of speakers and more than 90 active participants ensured that lively discussions did, indeed, take place.

Yoruba Medicine SAGE Publications

This text explores the multidisciplinary context of African Indigenous Knowledge Systems from scholars and scholar activists committed to the interrogation, production, articulation, dissemination and general development of endogenous and indigenous modes of intellectual activity and praxis. The work reinforces the demand for the decolonization of the academy and makes the case for a paradigmatic shift in content, subject matter and curriculum in institutions in Africa and elsewhere - with a view to challenging and rejecting disinformation and intellectual servitude. Indigenous intellectual discourses related to diverse disciplines take center stage in this volume with a focus on education, mathematics, medicine, chemistry and engineering in their historical and contemporary context.

North Central zone AuthorHouse

Divination is nothing less than inspiration from the divine using standardized rituals to organize and clarify the uncertain and gain deeper insight into the past, the future, and most especially, the present. Introduction to Ancient Yorùbá Divination Systems reveals the mysteries of traditional Yorùbá divination rituals, allowing the reader to gain access to the insight and wisdom of the Odé Ifé. Dr. Iféṣékúnmi Ọnṣọlọpọ Adṣwáṣí, an authority on Yorùbá cultural practices and a Babalawo (mystical adept), guides readers on their spiritual journeys and makes Yorùbá divination practices both understandable and accessible. You'll discover the divination usage of such objects as Guinea pepper, kola nut, bitter nut, coconut, peanut, cowrie shell, sacred palm nut, and divining chain. By carefully bringing these sacred tools into states of spiritual transformation, you can achieve accurate and lucid understanding. An invaluable read for anyone on a personal quest for discovery and meaning, Dr. Adṣwáṣí's examination of ancient Yorùbá divination is of special interest to those in the African diaspora who wish to reconnect with traditional wisdom and ritual of their ancestors. The legendary elders offer divine wisdom; ancient Yorùbá divination will teach you how to listen.

Or, The Religious and Political System of the Yoruba BoD - Books on Demand

"African Religions and Philosophy" is a systematic study of the attitudes of mind and belief that have evolved in the many societies of Africa. In this second edition, Dr Mbiti has updated his material to include the involvement of women in religion, and the potential unity to be found in what was once thought to be a mass of quite separate religions. Mbiti adds a new dimension to the understanding of the history, thinking, and life throughout the African continent. Religion is approached from an African point of view but is as accessible to readers who belong to non-African societies as it is to those who have grown up in African nations. Since its first publication, this book has become acknowledged as the standard work in the field of study, and it is essential reading for anyone concerned with African religion, history, philosophy, anthropology or general African studies.

African Traditional Medicine Africa Research and Publications

This book is written to provide information on various aspects of Yoruba, and, indeed, African traditional medicine. The writer's research on Yoruba traditional medicine provides the bulk of the materials in the book. The book consists of eleven chapters. Chapters 1 and 2 provide the background to the book. Chapters 3 to 10 encapsulate the different aspects of Yoruba traditional medicine such as classification of healers, methods of training of healers, methods of diagnosis and investigation of diseases, treatment of diseases, Yoruba pharmacopoeia, midwifery, bone-setting, and other forms of traditional surgery. Chapter 11 describes the meeting point of hospitals and healers; this meeting point, in the opinion of the author, should be how best to serve the interests of the patients. The best form of relationship that should exist between hospitals and healers is also discussed. The two systems of medicine exist side by side in Nigeria and most African countries yet remain functionally unrelated in any intentional sense. It is argued that no medical system is perfect and no single care system has all the answers to all human health and related problems. Each of the two systems has its strong and weak points. The often talked-about integration of the two systems has potential pitfalls and may be undesirable. The book concludes that the best form of relationship may well be one of genuine cooperation and mutual respect between the two systems since this will lead, in the ultimate, to advancement of

medical knowledge and overall improvement of patient care. All levels of government in Nigeria have decisive roles to play in achieving this mutually beneficial cooperation of the two systems.