

Alpha Sigma Tau Is Ritual Siue

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RORY DEANNA

Who's who Among Students in American Universities and Colleges Hachette Books

A "thoughtful" historical and sociological look inside the fraternity that's shaped men from W.E.B. DuBois to Martin Luther King, Jr. to Thurgood Marshall (Choice). On December 4, 1906, on Cornell University's campus, seven black men founded one of the greatest and most enduring organizations in American history. Alpha Phi Alpha Fraternity Inc. has brought together and shaped such esteemed men as Martin Luther King Jr., Cornel West, Thurgood Marshall, Wes Moore, W.E.B. DuBois, Roland Martin, and Paul Robeson. "Born in the shadow of slavery and on the lap of disenfranchisement," Alpha Phi Alpha—like other black Greek-letter organizations—was founded to instill a spirit of high academic achievement and intellectualism, foster meaningful and lifelong ties, and racially uplift those brothers who would be initiated into its ranks. In Alpha Phi Alpha, Gregory S. Parks, Stefan M. Bradley, and other contributing authors analyze the fraternity and its members' fidelity to the founding precepts set forth in 1906. They discuss the identity established by the fraternity at its inception, the challenges of protecting the image and brand, and how the organization can identify and train future Alpha men to uphold the standards of an outstanding African American fraternity. Drawing on organizational identity theory and a diverse array of methodologies, the authors raise and answer questions that are relevant not only to Alpha Phi Alpha but to all black Greek-letter organizations.

Here's to Our Fraternity Wayne State University Press

In the late 1800s an increasingly dominant fixture of student life on college campuses was the fraternity, groups of like-minded individuals who banded together based on "Greek" intellectual and social ideals. One such society was Zeta Beta Tau, founded by Dr. Richard James Horatio Gottheil and fourteen charter members at Columbia University in 1898 as a forum where young Jewish men could discuss their faith, enhance pride in their heritage, and embrace the ideals of the Zionist movement. In this study, Marianne Sanua follows the evolution of the fraternity from its rabbinic roots to its contemporary non-sectarianism and shows how ZBT's social opportunities, hitherto denied its members in the non-Jewish world, were a means of proving "first on the college campus and later to all the world that young Jewish men could be the equal of their best Gentile counterparts in achievement, behavior, and gentlemanly bearing". In chronicling ZBT, however, Sanua also examines broader issues like anti-Semitism, Zionism, assimilation, the presence of Jews in academe, and the changing goals and expectations of generations of the fraternity's members.

Who's who Among Students in American Universities and Colleges University Press of Kentucky

Vol. 57, no. 3 is a "Directory issue."

American Photo - ND Oxford University Press

What is Wikileaks and how does it work? Wikileaks aims to

expose secrets and make available important, and often classified, information to the public. The organization's commitment to encouraging and protecting whistleblowers and journalists is seen by many to be a heroic fight for free speech and government transparency. But at what point does the First Amendment matter more than security and diplomacy? Is the organization's agenda really as pure as it purports? Through reading a variety of authoritative viewpoints on the topic, readers will be encouraged to make sense of this ethical dilemma.

The Ethics of WikiLeaks UPNE

Since the beginning in 1943, the mission of the Gamma Sigma Omega Chapter of Alpha Kappa Alpha Sorority has been to cultivate scholastic and ethical standards, to promote unity and friendship among college women, and to be of service to all mankind. *Timeless Service in Gamma Sigma Omega Chapter* chronicles the history of the women who sojourned in the life of one chapter of the first Black female Greek letter organization and the events that impacted their journey in Savannah, Georgia, from 1943 to 2012. Emma Jean Hawkins Conyers, former president of the GSO Chapter, begins with the story of Adeline Graham, a white philanthropist who bequeathed funds to the chapter for use in establishing an orphanage for Negro children, and reveals how the chapter responded to the challenge. As she continues the chapters history through the years, Conyers shares notable details on members, awards, community projects, and events that helped to preserve a legacy that endures to this day. *Timeless Service in Gamma Sigma Omega Chapter* captures the spirit of unity, sisterhood, and service that still drives the sorority to fulfill the mission after commencing nearly seven decades ago.

Blue Print Gale Cengage

38 papers on Aegean Bronze Age pottery in honour of Jeremy Rutter. They range from specific site reports, to technical reports, and issues of chronology, to analysis of the social and religious functions of particular vessel types, and studies of trade and cultural contacts.

Bound by a Mighty Vow Delta Gamma Fraternity

Alexandra Robbins wanted to find out if the stereotypes about sorority girls were actually true, so she spent a year with a group of girls in a typical sorority. The sordid behavior of sorority girls exceeded her worst expectations -- drugs, psychological abuse, extreme promiscuity, racism, violence, and rampant eating disorders are just a few of the problems. But even more surprising was the fact that these abuses were inflicted and endured by intelligent, successful, and attractive women. Why is the desire to belong to a sorority so powerful that women are willing to engage in this type of behavior -- especially when the women involved are supposed to be considered 'sisters'? What definition of sisterhood do many women embrace? Pledged combines a sharp-eyed narrative with extensive reporting and the fly-on-the-wall voyeurism of reality shows to provide the answer.

Anchora of Delta Gamma: Vol. 72, No. 2 iUniverse

The 1950s are arguably the watershed era in the civil rights movement with the landmark Supreme Court decision of *Brown v.*

Board of Education in 1954, the Montgomery Bus Boycott in 1955, and the desegregation of Little Rock (Arkansas) High School in 1957. It was during this period--1955 to be exact--that sociologist Alfred M. Lee published his seminal work *Fraternalism without Brotherhood: A Study of Prejudice on the American Campus*. Lee's book was the first and last book to explore diversity within college fraternal groups. More than fifty years later, Craig L. Torbenson and Gregory S. Parks revisit this issue more broadly in their edited volume *Brothers and Sisters: Diversity in College Fraternities and Sororities*. This volume draws from a variety of disciplines in an attempt to provide a holistic analysis of diversity within collegiate fraternal life. It also brings a wide range of scholarly approaches to the inquiry of diversity within college fraternities and sororities. It explores not only from whence these groups have come but where they are currently situated and what issues arise as they progress.

Alpha Phi Alpha Delta Gamma Fraternity

From antebellum readers avidly consuming stories featuring white southern men as benevolent patriarchs, hell-raising frontiersmen, and callous plantation owners, to post-Civil War southern writers seeking to advance a model of southern manhood and male authority as honorable, dignified, and admirable, the idea of a distinctly southern masculinity has reflected the broad regional differences between North and South. In *WHITE MASCULINITY IN THE RECENT SOUTH* thirteen scholars of history, literature, film, and environmental studies examine modern white masculinity, including such stereotypes as the.

The Alphi Phi Quarterly Greenhaven Publishing LLC

A history of Jewish fraternities and sororities in the early twentieth-century United States. *Going Greek* offers an unprecedented look at the relationship between American Jewish students and fraternity life during its heyday in the first half of the twentieth century. More than secret social clubs, fraternities and sororities profoundly shaped the lives of members long after they left college—often dictating choices in marriage as well as business alliances. Widely viewed as a key to success, membership in these self-governing, sectarian organizations was desirable but not easily accessible, especially to non-Protestants and nonwhites. In *Going Greek* Marianne Sanua examines the founding of Jewish fraternities in light of such topics as antisemitism, the unique challenges faced by Jewish students on campuses across the United States, responses to World War II,

and questions pertaining to assimilation and/or identity reinforcement.

Purple, Green and Gold LSU Press

Scholars of religion have long assumed that ritual and belief constitute the fundamental building blocks of religious traditions and that these two components of religion are interrelated and interdependent in significant ways. Generations of New Testament and Early Christian scholars have produced detailed analyses of the belief systems of nascent Christian communities, including their ideological and political dimensions, but have by and large ignored ritual as an important element of early Christian religion and as a factor contributing to the rise and the organization of the movement. In recent years, however, scholars of early Christianity have begun to use ritual as an analytical tool for describing and explaining Christian origins and the early history of the movement. Such a development has created a momentum toward producing a more comprehensive volume on the ritual world of Early Christianity employing advances made in the field of ritual studies. *The Oxford Handbook of Early Christian Ritual* gives a manifold account of the ritual world of early Christianity from the beginning of the movement up to the fifth century. The volume introduces relevant theories and approaches; central topics of ritual life in the cultural world of early Christianity; and important Christian ritual themes and practices in emerging Christian groups and factions.

History of Theta Chi, 1856-1927 Theta Chi Fraternity Inc

Explores the meaning of sisterhood for those who belonged to women's fraternities between 1870 and 1920.

Alpha Epsilon Pi ULM Chacahoula

This second edition includes new chapters that address issues such as the role of Christian values in black Greek-letter organizations and the persistence of hazing. Offering an overview of the historical, cultural, political, and social circumstances that have shaped these groups, *African American Fraternities and Sororities* explores the profound contributions that black Greek-letter organizations and their members have made to America.

The Oxford Handbook of Early Christian Ritual ULM Chacahoula

Going Greek Associated University Presse

Report of the Alpha Kappa Kappa Convention Archaeopress Publishing Ltd

Leading Greeks Theta Chi Fraternity Inc

Fraternity-sorority Directory... NYU Press

The Palm of Alpha Tau Omega University Press of Kentucky 1977 Chacahoula