

Chapter 2 Governmentality And Its Limits

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MORSE ACEVEDO

Everyday Resistance, Political Contestation and Social Mobilization BRILL

Winner of the 2019 Mark E. Mack Community Engagement Award from the Society for Historical Archaeology, the collaborative archaeology project at the former Stewart Indian School documents the archaeology and history of a heritage project at a boarding school for American Indian children in the Western United States. In Collaborative Archaeology at Stewart Indian School, the team's collective efforts shed light on the children's education, foodways, entertainment, health, and resilience in the face of the U.S. government's attempt to forcibly assimilate Native populations at the turn of the twentieth century, as well as school life in later years after reforms. This edited volume addresses the theory, methods, and outcomes of collaborative archaeology conducted at the Stewart Indian School site and is a genuine collective effort between archaeologists, former students of the school, and tribal members. With more than twenty contributing authors from the University of Nevada, Reno, Nevada Indian Commission, Washoe Tribal Historic Preservation Office, and members of the Washoe, Paiute, and Shoshone tribes, this rich case study is strongly influenced by previous work in collaborative and Indigenous archaeologies. It elaborates on those efforts by applying concepts of governmentality (legal instruments and practices that constrain and enable decisions, in this case, regarding the management of historical populations and modern heritage resources) as well as social capital (valued relations with others, in this case, between Native and non-Native stakeholders). As told through the trials, errors, shared

experiences, sobering memories, and stunning accomplishments of a group of students, archaeologists, and tribal members, this rare gem humanizes archaeological method and theory and bolsters collaborative archaeological research.

The EU and the Arab Change McGraw-Hill Education (UK)

Based on Foucault's 1978 and 1979 lectures on rationalities of government, this work examines the art or activity of government and the different ways in which it has been made thinkable and practicable. There are also contributions of other scholars exploring modern manifestations of government.

Studies in Governmentality Taylor & Francis

This book critically analyses the changing role and nature of post-Cold War humanitarianism, using Foucault's theories of biopolitics and governmentality. It offers a compelling and insightful interpretation of the policies and practices associated with 'new humanitarianism in general, as well as of the dynamics of two specific international assistance efforts: the post-2001 conflict-related assistance effort in Afghanistan and the post-2000 Chernobyl-related assistance effort in Belarus. The central argument of the book is that 'new' humanitarianism represents a dominant regime of humanitarian governing informed by globalising neoliberalism and is reliant on a complex set of biopolitical, disciplinary and sovereign technologies. It demonstrates that, while the purposes of humanitarian governing are specific to particular contexts, its promise of care is more often than not accompanied by sovereign and/or biopolitical violences. Making an important contribution to existing scholarship on humanitarian emergencies and humanitarian action, on biopolitics and governmentality, this book will be of much interest to students and scholars of humanitarianism, critical security studies, governmentality and International Relations generally.

Rationalities, Violences and Contestations Routledge

Drawing on the words and stories of queer Turkish activists, this book aims to unravel the complexities of queer lives in Turkey. In doing so, it challenges dominant conceptualizations of the queer Turkish experience within critical security discourses. The book argues that while queer Turks are subjected to ceaseless forms of insecurity in their governance, opportunities for emancipatory resistance have emerged alongside these abuses. It identifies the ways in which the state, the family, Turkish Islam and other socially-mediated processes and agencies can expose or protect queers from violence in the Turkish community.

Iran's Green Movement Cornell University Press

Purifying Empire explores the material, cultural and moral fragmentation of the boundaries of imperial and colonial rule in the British Empire in the late nineteenth and early twentieth centuries. It charts how a particular bio-political project, namely the drive to regulate the obscene in late nineteenth-century Britain, was transformed from a national into a global and imperial venture and then re-localized in two different colonial contexts, India and Australia, to serve decidedly different ends. While a considerable body of work has demonstrated both the role of empire in shaping moral regulatory projects in Britain and their adaptation, transformation and, at times, rejection in colonial contexts, this book illustrates that it is in fact only through a comparative and transnational framework that it is possible to elucidate both the temporalist nature of colonialism and the political, racial and moral contradictions that sustained imperial and colonial regimes.

The Biopolitics of Water Duke University Press

This book examines the emergence and development of the 2009 Green Movement in Iran. The approach emphasizes the context and the local and historical specificities in which mass

oppositional movements arise, develop and conduct their operations. Meanwhile, it foregrounds an account of multiple modernities that work to transcend modernist assumptions. The volume describes and analyzes the power modalities—disciplinary, biopolitical, and sovereign—employed by the Islamic Republic to governmentalize the masses. Bearing a triangular methodology, the book consists of six semi-structured interviews with authorities and activists who participated in the pivotal events of that period; discourse analysis focusing on the Iranian constitution and the relevant government policy documents and speeches; and archival analysis. These provide the historical background, perspectives and insights required to analyze and explicate the conditions responsible for the emergence of the Green Movement and to grasp how collective action was enabled and organized. Marking a particular historical phase in the development of a home-grown democracy in post-revolutionary Iran, the Green Movement is transforming the country's political landscape. This book is a key resource to students and scholars interested in comparative politics, Iranian studies and the Middle East.

Collaborative Archaeology at Stewart Indian School SUNY Press

In his hugely influential book *Discipline and Punish*, Foucault used the example of Jeremy Bentham's Panopticon prison as a means of representing the transition from the early modern monarchy to the late modern capitalist state. In the former, power is visibly exerted, for instance by the destruction of the body of the criminal, while in the latter power becomes invisible and focuses on the mind of the subject, in order to identify, marginalize, and 'treat' those who are regarded as incapable of participating in, or unwilling to submit to, the disciplines of production. The Panopticon links the worlds of Bentham and Foucault scholars yet they are often at cross-purposes; with Bentham scholars lamenting the ways in which Foucault is perceived to have misunderstood panopticon, and Foucauldians apparently unaware of the complexities of Bentham's thought. This book combines an appreciation of Bentham's broader project with an engagement of Foucault's insights on economic government to go beyond the received reading of panopticism as a dark disciplinary technology of power. Scholars here offer new ways of understanding the Panopticon projects through a wide variety of topics including

Bentham's plural Panopticons and their elaboration of schemes of 'panoptic Utopia', the 'inverted Panopticon', 'panoptic governance', 'political panopticism' and 'legal panopticism'. French studies on the Panopticon are groundbreaking and this book brings this research to an English-speaking audience for the first time. It is essential reading, not only for those studying Bentham and Foucault, but also those with an interest in intellectual history of the eighteenth and nineteenth centuries, and those studying contemporary surveillance and society. *The Missionary, the Catechist and the Hunter* Springer
China continues to transform apace, flowing from the forces of deregulation, privatization and globalization unleashed by economic reforms which began in late 1978. The dramatic scope of economic change in China is often counterposed to the apparent lack of political change as demonstrated by continued Chinese Communist Party (CCP) rule. However, the ongoing dominance of the CCP belies the fact that much has also changed in relation to practices of government, including how authorities and citizens interact in the management of daily life. *New Mentalities of Government in China* examines how the privatization and professionalization of 'public' service provision is transforming the nature of government and everyday life in the People's Republic of China (PRC). The book addresses key theoretical questions on the nature of government in China and documents the emergence of a range of 'new mentalities of government' in China. Its chapters focus on areas such as clinical trials, conceptualizing government, consumer activity, elite philanthropy, lifestyle and beauty advice, public health, social work, volunteering; and urban and rural planning. Offering a topical examination of shifting modes of governance in contemporary China, this book will appeal to scholars in the fields of anthropology, history, politics and sociology.

Can Science and Technology Save China? Springer

"Climate change is an issue that transcends and exceeds formal political and geographical boundaries. Social scientists are increasingly studying how effective policies on climate change can be enacted at the global level, 'beyond the state'. Such perspectives take into account governance mechanisms with public, hybrid and private sources of authority. Studies are raising questions about the ways in which state authority is constituted and practiced in the climate arena, and the implications for how

we understand the potential and limits for addressing the climate problem. This book focuses on the rationalities and practices by which a carbon-constrained world is represented, categorized and ordered. The book will enable investigations into a range of sites (e.g., the body, home, shopping centre, firm, city, forests, streets, international bureaucracies, financial flows, migrants and refugees) where subjectivities around climate change and carbon are formed and contested. Despite a growing interest in this area of work, the field remains fragmented and diffuse. This edited collection brings together the leading scholarship in the field to cast new light on the question of how, why, and with what implications climate governance is taking place. It is the first volume to collect this body of scholarship, and provides a key reference point in the growing debate about climate change across the social sciences"--

New Mentalities of Government in China The Foucault Effect Studies in Governmentality

The Will to Improve is a remarkable account of development in action. Focusing on attempts to improve landscapes and livelihoods in Indonesia, Tania Murray Li carefully exposes the practices that enable experts to diagnose problems and devise interventions, and the agency of people whose conduct is targeted for reform. Deftly integrating theory, ethnography, and history, she illuminates the work of colonial officials and missionaries; specialists in agriculture, hygiene, and credit; and political activists with their own schemes for guiding villagers toward better ways of life. She examines donor-funded initiatives that seek to integrate conservation with development through the participation of communities, and a one-billion-dollar program designed by the World Bank to optimize the social capital of villagers, inculcate new habits of competition and choice, and remake society from the bottom up. Demonstrating that the "will to improve" has a long and troubled history, Li identifies enduring continuities from the colonial period to the present. She explores the tools experts have used to set the conditions for reform—tools that combine the reshaping of desires with applications of force. Attending in detail to the highlands of Sulawesi, she shows how a series of interventions entangled with one another and tracks their results, ranging from wealth to famine, from compliance to political mobilization, and from new solidarities to oppositional identities and violent attack. *The Will to Improve* is an engaging

read—conceptually innovative, empirically rich, and alive with the actions and reflections of the targets of improvement, people with their own critical analyses of the problems that beset them.

Language and Neoliberal Governmentality Springer

The Foucault Effect Studies in Governmentality University of Chicago Press

Space, Place and Politics Springer

This book deconstructs the EU's representation as "an ideal power" in world politics through an analysis of its policy on the Southern Mediterranean before and after the Arab uprisings. It displays how the EU's "ideal" identity is reproduced vis-à-vis its Arab other, especially after the uprisings.

Foucault and Managerial Governmentality Rowman & Littlefield
Grounded in the Foucauldian literature on governmentality and drawing on a broad range of disciplines, this book examines the government of childhood in the West from the early modern period to the present. The book deals with three key time-periods and examines shifts in the conceptualization and regulation of childhood and child-rearing.

Social Theory, The State And Modern Society Routledge

Offering a critical introduction to the philosophical debate on the concept of the political, this book explores recent developments in continental philosophy. Inna Viriasova engages with key contemporary thinkers including Agamben, Esposito, Henry and Meillassoux and explores the debate in the context of the Italian concept of the impolitical.

The Foucault Effect Routledge

Globalization has been traditionally interpreted as a phenomenon that takes place at the macro level and is determined by states and markets. This volume takes a different approach to understanding globalization, showing how through the global sex trade, globalization is embodied and enacted by individuals. Elina Penttinen illustrates how the global sex industry feeds on complex global flows. Drawing on extensive fieldwork on the trafficking of Russian and Baltic female sex workers, she demonstrates how the embodiment and reiteration of globalization on the bodies of gendered individuals are tied to the larger processes of globalization. Appadurai's framework of landscapes of globalization is developed into a framework of shadow sexscapes in order to show how the global sex industry feeds on complex global flows and in turn operates as a form of shadow

globalization. Globalization, Prostitution and Sex Trafficking will be of interest to students and researchers of international relations, globalization and gender studies.

State, Science and the Skies Penn State Press

Biopolitics refers to a form of politics concerned with administering and regulating the conditions of life at an aggregated level of populations. This book provides a biopolitical perspective on water governance and its effects. It draws on the work of Foucault to explore how notions of scarcity are used in strategies of governance and how such governance differentiates between different populations. Furthermore, the author investigates what such biopolitical regulation means for people's lifestyles and the way they understand themselves and their moral responsibilities as humans, individuals and citizens. The book begins by investigating the global water agenda, with a particular emphasis on its focus on water for basic needs, and provides different examples of hydromentalities around the world. It also presents rich empirical details of one local case in South Africa. By carefully exploring the water 'stories' of water users, the book provides new perspectives on the relationship between water and power. Additionally, it offers an innovative methodological framework through which we can study the workings of governance more generally, and water governance specifically. It thereby contributes to the scholarship on water governance in relation to how water governance and technologies are part of producing subjectivities, notions of life and lifestyles and, more specifically, how the global water agenda can work so as to produce, or further entrench, distinctions between different lives and lifestyles. Ultimately, such differences between individuals and populations that are produced as an effect of water governance are assessed in relation to social sustainability.

'Caring' for the Population in Afghanistan and Belarus

Routledge

The Finnish Yearbook of International Law aspires to honour and strengthen the Finnish tradition in international legal scholarship. Open to contributions from all over the world and from all persuasions, the Finnish Yearbook stands out as a forum for theoretically informed, high-quality publications on all aspects of public international law, including the international relations law of the European Union. The Finnish Yearbook publishes in-depth articles and shorter notes, commentaries on current

developments, book reviews and relevant overviews of Finland's state practice. While firmly grounded in traditional legal scholarship, it is open for new approaches to international law and for work of an interdisciplinary nature. The Finnish Yearbook is published for the Ius Gentium Association (the Finnish Society of International Law) by Hart Publishing. Earlier volumes may be obtained from Martinus Nijhoff, an imprint of Brill Publishers. Further information may be found at www.fybil.org INDIVIDUAL CHAPTERS Please click on the link below to purchase individual chapters from Volume 22 through Ingenta Connect:

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Queer Politics in Contemporary Turkey U of Minnesota Press

Examines the impact of the loss of expectations of permanent employment and enduring family relationships on individuals today and explores how changes in the collective endeavor to provide security could help.

Re-thinking Curriculum as Counter-Conduct and Counter-Politics Taylor & Francis

An illuminating look at the concepts of race, nation, and equality in eighteenth-and nineteenth-century America, The idea that "all men are created equal" is as close to a universal tenet as exists in American history. In this hard-hitting book, David Kazanjian interrogates this tenet, exploring transformative flash points in early America when the belief in equality came into contact with seemingly contrary ideas about race and nation. The Colonizing Trick depicts early America as a white settler colony in the process of becoming an empire--one deeply integrated with Euro-American political economy, imperial ventures in North America and Africa, and pan-American racial formations. Kazanjian traces tensions between universal equality and racial or national particularity through theoretically informed critical readings of a wide range of texts: the political writings of David Walker and Maria Stewart, the narratives of black mariners, economic treatises, the personal letters of Thomas Jefferson and Phillis Wheatley, Charles Brockden Brown's fiction, congressional tariff debates, international treaties, and popular novelettes about the

U.S.-Mexico War and the Yucatan's Caste War. Kazanjian shows how emergent racial and national formations do not contradict universalist egalitarianism; rather, they rearticulate it, making equality at once restricted, formal, abstract, and materially embodied.

Governance, Scarcity and Populations Routledge

Interpretive political science focuses on the meanings that shape actions and institutions, and the ways in which they do so. This

Handbook explores the implications of interpretive theory for the study of politics. It provides the first definitive survey of the field edited by two of its pioneers. Written by leading scholars from a range of disciplinary backgrounds, the Handbook's 32 chapters are split into five parts which explore: the contrast between interpretive theory and mainstream political science; the main forms of interpretive theory and the theoretical concepts associated with interpretive political science; the methods used by interpretive political scientists; the insights provided by

interpretive political science on empirical topics; the implications of interpretive political science for professional practices such as policy analysis, planning, accountancy, and public health. With an emphasis on the applications of interpretive political science to a range of topics and disciplines, this Handbook is an invaluable resource for students, scholars, and practitioners in the areas of international relations, comparative politics, political sociology, political psychology, and public administration.