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Political Philosophy and Social Welfare (Routledge Revivals)
Routledge

Groff's argument runs counter to the familiar anti-metaphysical habit. Social and political philosophy, she maintains, is not as metaphysically neutral as it may seem. Even the most deontological of theories connects up with an attendant set of philosophical commitments regarding what kinds of things exist, as a fundamental ontological matter, and what they are like. These are topics of interest not just to social and political philosophers, but to social scientists and to philosophers of social science as well. "Ruth Groff has broken new ground in demonstrating the connection between social and political thought and the ontology of causal powers. Her account of the structure of Humean thinking about agency is excellent. Especially significant is the role that she assigns to Kantianism in the analysis that she develops. She moves effortlessly between contemporary metaphysics, political theory, critical social theory, and the history of modern philosophy, offering trenchant insights along the way into the work of thinkers ranging from Hume himself to Mill, Adorno, and Martha Nussbaum, and into debates over agent causation and emergence. There is even a discussion, in the final chapter, of Spinoza. This is big-picture philosophy at its best: rigorous and exacting at the level of detail; original, compelling and systematic in the whole." - Stephen Mumford, Professor of Metaphysics and Dean of the Faculty of Arts, University of Nottingham

Social and Political Philosophy Routledge

In this close examination of the social and political thought of Marcus Tullius Cicero (106-43 B.C.), Neal Wood focuses on Cicero's conceptions of state and government, showing that he is the father of constitutionalism, the archetype of the politically conservative mind, and the first to reflect extensively on politics as an activity.

Contemporary Social and Political Philosophy Springer Science & Business Media

This accessible and user-friendly text offers a broad survey of some of the fundamental philosophical questions concerning social and political relations in modern society.

The Blackwell Guide to Social and Political Philosophy
Routledge

The programmes of political parties and movements are attempts to formulate policies or guidelines in relation to social change. Social philosophy concerns the fundamental issues on which those programmes divide. This introductory work gives an account of several highly influential systems of social philosophy - systems which serve as the landmarks by reference to which modern discussions still orientate themselves. The description of various stages in the history of social philosophy is set within an account of its changing social environment - from feudalism and the philosophy of Aquinas to the rise of the working class and socialism. The book confines itself to the Western tradition and one could say that it charts the rise and fall of the free market as the central institution and the key to the understanding of society.

Ontology Revisited Rowman & Littlefield Publishers

This up-to-date introductory social and political philosophy text provides a survey of the major social and political ideals of our time and discusses the practical requirements of each of these ideals. It argues for the controversial thesis that all contemporary social and political ideals can be reconciled in practice-a challenging idea for students to discuss and evaluate.

Metaphysics in Social and Political Philosophy Routledge

Translation of Mishnato ha-òhevratit òveha-medinit shel òKarl Marks.

Freedom, Recognition, and Human Flourishing Rodopi

This comprehensive volume contains much of the important work in political and social philosophy from ancient times until the end of the nineteenth century. The anthology offers both depth and breadth in its selection of material by central figures, while also representing other currents of political thought. Thucydides, Seneca, and Cicero are included along with Plato and Aristotle; Al-Farabi, Marsilius of Padua, and de Pizan take their place alongside Augustine and Aquinas; Astell and Constant are presented in the company of Locke, Rousseau, and Wollstonecraft. The editors have made every effort to include translations that are both readable and reliable. Every selection has been painstakingly annotated, and each figure is given a substantial introduction highlighting his or her major contribution within the tradition. In order to ensure the highest standards of accuracy and accessibility, the editors have consulted dozens of leading academics during the course of the anthology's development (a

number of whom have contributed introductory material as well as advice). The result is an anthology with unparalleled pedagogical benefits, and one that truly breaks new ground.

Political Philosophy in a Pandemic Wadsworth Publishing Company

The general purpose of this book differs from those of most of the works found traditionally in the field of political philosophy.

Firstly, the present approach is in no way prescriptive or normative, as the interest centres on explication rather than an evaluative assessment of this, that or another type of arrangement, or act. It will be clear that I am in complete disagreement with Gewirth when he claims that "The central concern of political philosophy is the moral evaluation of political power." It seems obvious that the understanding of political and social forms of life, and a fortiori of political power, must come before its evaluation. This cannot be provided by moral assessment alone. Thus an analytical or explicative approach which promotes such understanding must come first, and must be the "central concern" of the appropriate philosophical discipline. This is not to say that moral assessment is illegitimate, nor even that it cannot be one of the concerns of political philosophy, but it is to deny that it can be central, even though it might be somebody's central interest. To the extent to which this book is successful it will provide an argument in my favour - if the job can be done, obviously it is of primary importance. But we should not assume that it cannot be done unless we can show that there is no separate sphere of political and/or social phenomena.

A Contemporary Introduction Routledge

Latin America has produced an impressive body of sociopolitical work, yet these important texts have never been readily available to a wider audience. This anthology offers the first serious, broad-ranging collection of English translations of significant Latin American contributions to social and political thought spanning the last forty years. Iván Márquez has judiciously selected narratives of resistance and liberation; ground-breaking texts in Latin American fields of inquiry such as liberation theology, philosophy, pedagogy, and dependency theory; and important readings in guerrilla revolution, socialist utopia, and post-Cold War thought, especially in the realms of democracy and civil society, alternatives to neoliberalism, and nationalism in the context of globalization. By drawing from an array of diverse sources, the book demonstrates the linkages among important tendencies in contemporary Latin America, allowing the reader to discover common threads among the selections. Highlighting the vitality, diversity, and originality of Latin American thought, this anthology will be invaluable for students and scholars across the social sciences and humanities. Contributions by: Domitila Barrios de Chungara, Leonardo Boff, Ernesto Cardenal, Fernando Henrique Cardoso, Jorge G. Castañeda, Evelina Dagnino, Hernando de Soto, Theotonio Dos Santos, Enrique D. Dussel, Enzo Faletto, Paulo Freire, Eduardo H. Galeano, Ernesto Che Guevara, Gustavo Gutiérrez, José Ignacio López Vigil, Carlos Marighella, Iván Márquez, Rigoberta Menchú, Plinio Apuleyo Mendoza, Carlos Alberto Montaner, Elena Poniatowska, Raúl Prebisch, Carlos Salinas de Gortari, Roberto Mangabeira Unger, Alvaro Vargas Llosa, and Zapatista Army of National Liberation.

An Introduction Pearson College Division

When Adam Smith published his celebrated writings on economics and moral philosophy he famously referred to the operation of an 'invisible hand'. Adam Smith's Political Philosophy makes visible this hand by examining its significance in Smith's political philosophy and relating it to similar concepts used by other philosophers, thus revealing a distinctive approach to social theory that stresses the importance of the unintended

consequences of human action. The first book to examine the history of Smith's political philosophy from this perspective, this work introduces greater conceptual clarity to the discussion of the invisible hand and the related notion of unintended order in the work of Smith, as well as in political theory more generally. By examining the application of spontaneous order ideas in the work of Smith, Hume, Hayek and Popper, this important volume traces similarities in approach, and from these constructs a conceptual, composite model of an invisible hand argument. While setting out a clear framework of the idea of spontaneous order, the book also builds the case for using this as an explanatory social theory, with chapters on its application in the fields of science, moral philosophy, law and government.

An Introduction to Social and Political Philosophy

Routledge

This fourth edition of *The Individual and the Political Order* provides a careful, accessible, and reasoned liberal justification for the democratic state and political authority. The central feature of liberalism is the commitment to individual autonomy. The authors show how that commitment provides a defense of democracy, and they give a liberal interpretation to such core values as liberty, equality, and political authority. Although the authors support liberal theory, they also provide a sympathetic treatment of the critics of liberalism. The authors give a sound explanation of such positions as feminist political theory, communitarianism, and post-modernism but they also argue persuasively that these theories fall short as adequate theories of the political order. A significant feature of the new edition is the treatment of international issues and globalization, particularly the war on terrorism and poverty in the third world. This edition retains its balanced treatment of such major theorists as Hobbes, Locke, Rousseau, Rawls and, in this edition, Marx. This edition continues the tradition of readability, balance, and careful argumentation that characterized the earlier editions. *The Individual and the Political Order* is accessible to a wide audience and to nearly all individuals who are interested in how citizens in a state should be governed.

The Routledge Handbook of Social and Political Philosophy of Language Rowman & Littlefield Publishers

This re-issued work, first published in 1980, represents a work of normative political philosophy which argues positively for the centrality of the obligation to meet the various demands of social need in our society, and will be of particular interest to students of politics, philosophy, social politics and administration. Bringing the insights of analytical Political Philosophy to bear on the issues of social welfare and welfare provision, the authors discuss such issues as the basis of the sense of stigma involved in the receipt of welfare benefits, the right of welfare and the concepts of 'community'.

The Social and Political Thought of Karl Marx U of Minnesota Press

With his insightful and wide-ranging theory of recognition, Axel Honneth has decisively reshaped the Frankfurt School tradition of critical social theory. Combining insights from philosophy, sociology, psychology, history, political economy, and cultural critique, Honneth's work proposes nothing less than an account of the moral infrastructure of human sociality and its relation to the perils and promise of contemporary social life.

This book provides an accessible overview of Honneth's main contributions across a variety of fields, assessing the strengths and weaknesses of his thought. Christopher Zurn clearly explains Honneth's multi-faceted theory of recognition and its relation to diverse topics: individual identity, morality, activist movements, progress, social pathologies, capitalism, justice, freedom, and critique. In so doing, he places Honneth's theory in a broad intellectual context, encompassing

classic social theorists such as Kant, Hegel, Marx, Freud, Dewey, Adorno and Habermas, as well as contemporary trends in social theory and political philosophy. Treating the full range of Honneth's corpus, including his major new work on social freedom and democratic ethical life, this book is the most up-to-date guide available. Axel Honneth will be invaluable to students and scholars working across the humanities and social sciences, as well as anyone seeking a clear guide to the work of one of the most influential theorists writing today.

Contemporary Latin American Social and Political Thought Oxford University Press, USA

Interest in the contribution made by women to the history of philosophy is burgeoning. Intense research is underway to recover their works which have been lost or overlooked. At the forefront of this revival is Mary Wollstonecraft. While she has long been studied by feminists, and later discovered by political scientists, philosophers themselves have only recently begun to recognise the value of her work for their discipline. This volume brings together new essays from leading scholars, which explore Wollstonecraft's range as a moral and political philosopher of note, both taking a historical perspective and applying her thinking to current academic debates. Subjects include Wollstonecraft's ideas on love and respect, friendship and marriage, motherhood, property in the person, and virtue and the emotions, as well as the application her thought has for current thinking on relational autonomy, and animal and children's rights. A major theme within the book places her within the republican tradition of political theory and analyses the contribution she makes to its conceptual resources.

A Question-Based Approach Routledge

Social and political philosophy, unlike other fields and disciplines, involves conflict, disagreement, deliberation, and action. This text takes a new approach and understands philosophy not so much as a story of great thinkers or as a collection of philosophical positions but as a series of debates and disagreements in which students must participate. Adopting what may be called an 'active learning' method, Richard Schmitt, who has long taught social and political philosophy in the Ivy Leagues as well as state colleges, presents a range of problems and debates which engage the core question of freedom. Too often, students are bewildered, and then bored, by highly abstract philosophical questions because they are unable to connect those abstract issues to their own life experiences. This text immediately connects issues and experiences, and provides integrated, ongoing questions to spark dialogue, whether in class settings or in the reader's own mind, and to help students form strong arguments with good reasons for their positions. In the course of examining different current controversies, the book develops theories of democracy, equality, the state, property, autonomy, and the role of morality in politics, all of which are standard for courses in social and political philosophy.

Reassessing Marx's Social and Political Philosophy Routledge
Feminist Ethics and Social and Political Philosophy: Theorizing the Non-Ideal is a collection of feminist essays that self-consciously develop non-idealizing approaches to either ethics or social and political philosophy (or both). Characterizing feminist ethics and social and political philosophy as marked by a tendency to be non-idealizing serves to thematize the volume, while still allowing the essays to be diverse enough to constitute a representation of current work in the fields of feminist ethics and social and

political philosophy. Each of the essays either serves as an instance of work that is rooted in actual, non-ideal conditions, and that, as such, is able to consider any of the many questions relevant to subordinated people; or reflects theoretically on the significance of non-idealizing as an approach to feminist ethics or social and political philosophy. The volume will be of interest to feminist scholars from all disciplines, to academics who are ethicists and political philosophers as well as to graduate students.

An Introduction to Social and Political Philosophy Bloomsbury Publishing

This accessible book is invaluable to anyone coming to social and political philosophy for the first time. It provides a broad survey of key social and political questions in modern society, as well as clear discussions of the philosophical issues central to those questions and to political thought more generally. Unique among books of this kind is a sustained treatment of specifically social philosophy, including topics such as epistemic injustice, pornography, marriage, sexuality, and the family. The relation between such social questions and specifically political topics is discussed. These topics include: political authority, economic justice, the limits of tolerance, considerations of community, race, gender, and culture in questions of justice, and radical critiques of current political theories. Updates to the Second Edition emphasize the non-statist areas of the subject and include two brand new chapters on social philosophy and transnational justice. This Second Edition also includes revisions throughout and coverage of recent theoretical discussions and world events.

Readings From Plato to Gandhi Routledge

An anthology of basic statements by the most influential social and political philosophers of Western civilization. Includes Plato, Aristotle, Machiavelli, Hobbes, Locke, Rousseau, Jefferson, Thoreau, Mill, Marx and Engels, Lenin, Mussolini, Hitler, Dewey, and Gandhi.

Applied Social and Political Philosophy Routledge

This Handbook brings together philosophical work on how language shapes, and is shaped by, social and political factors. Its 24 chapters were written exclusively for this volume by an international team of leading researchers, and together they provide a broad expert introduction to the major issues currently under discussion in this area. The volume is divided into four parts: Part I: Methodological and Foundational Issues Part II: Non-ideal Semantics and Pragmatics Part III: Linguistic Harms Part IV: Applications The parts, and chapters in each part, are introduced in the volume's General Introduction. A list of Works Cited concludes each chapter, pointing readers to further areas of study. The Handbook is the first major, multi-authored reference work in this growing area and essential reading for anyone interested in the nature of language and its relationship to social and political reality.

Exploring the Social Liberal Corporation Taylor & Francis
Social and Political Philosophy: Classic and Contemporary Readings is a comprehensive primary-source anthology of readings on social and political thought. Ranging from ancient classics to contemporary works, this unique text combines the essential classics in the field--including the work of ancient Greek political philosophers and modern social contract theorists--with a significant amount of contemporary work on issues pertaining to poverty, drug legalization, multiculturalism, race, gender, and class. It also integrates contemporary feminist perspectives.