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JAIRO JULIAN

Textbooks, Controversies and Politics Routledge

The Routledge Handbook of China-India Relations provides a much-needed understanding of the important and complex relationship between India and China. Reflecting the consequential and multifaceted nature of the bilateral relationship, it brings together thirty-five original contributions by a wide range of experts in the field. The chapters show that China-India relations are more far-reaching and complicated than ever and marked by both conflict and cooperation. Following a thorough introduction by the Editors, the handbook is divided into seven parts which combine thematic and chronological principles: Historical overviews Culture and strategic culture: constructing the other Core bilateral conflicts Military relations Economy and development Relations with third parties China, India, and global order This handbook will be an essential reference

work for scholars interested in International Relations, Asian Politics, Global Politics, and China-India relations. *An Attitudinal Profile* Springer

The Hindu World is the most complete, authoritative and up-to-date one-volume guide to Hindu faith and culture available today. With twenty-four dedicated chapters written by the world's leading Hinduism scholars, it elucidates the history, philosophy and practice of one of the world's great religious traditions. The perfect reference for all students of Hinduism, it is ideal for both for introductory-level study and for use as a definitive reference source. Proving invaluable for its wealth of historical material, in addition, The Hindu World also offers new insights into all aspects of Hindu life, ranging from the devotional texts of the Vedas and Ramayana to current perspectives on dharma and kama, temple architecture, sacred food, ritual, caste, cosmic philosophy, history and modernization. The Hindu World emphasizes Hinduism's classical heritage and daily practice as well as

contemporary approaches to Hindu scholarship. Exploring the enormous diversity of Hindu devotion whilst considering Hinduism's academic status as a category for analysis, the book achieves a distinctive creative balance between the beliefs and values of Hindus themselves, and scholarly 'outsider' perspectives.

Indian Book Industry Routledge
Non-violent movements, under figures like Gandhi and the Dali Lama, led to some of the great social changes of the 20th century, and some argue it offers solutions for this century's problems. This book explores the historical development of non-violence from its roots in diverse religious traditions, to its need for social and political change.

International Books in Print, 1995

University of Chicago Press
Records publications acquired from Afghanistan, Bangladesh, Bhutan, India, Maldives, Nepal, Pakistan, and Sri Lanka, by the U.S. Library of Congress Offices in New Delhi, India, and Karachi, Pakistan.

The Bahujan Samaj Party in Uttar Pradesh Routledge

Since the mid-1980s, the presence of women in governance has become a major marker of successful democracy in global and national discourses on the democratization of society. A diverse set of nation-states have legislatively mandated gender quotas to ensure the presence of elected women representatives (EWRs) in various rungs of governance. Since 1993, the Indian state has legislated a massive program of democratization and decentralization. As a result, more than 1.5 million EWRs have taken office within the lower rungs of governance or the Panchayati Raj Institutions (PRI). This book is an ethnography of the Indian state and its policy of legislated entry of women into

political life. It argues that political participation of women is necessary to change the political practices in society, to make institutions more gender, class and caste representative, and to empower individual women to negotiate both formal and informal institutions. Its locus is the everyday life contexts of EWRs in the southern Indian state of Karnataka who negotiate their own meanings of politics, state, society, empowerment and political subjectivity. Analysing three factors - structural boundaries, sociocultural divisions and conjunctural limitations imposed on the participation of EWRs by political parties - the book demonstrates that the social embeddedness of PRIs within everyday practices and social relations of identity and power severely constrain and shape the political participation and empowerment of EWRs. Providing a valuable insight into contemporary state and feminist praxis in India, this book will be of interest to scholars of grass-roots democracy, gender studies and Asian politics.

Social Science Bibliography, India

Routledge

This book explores a range of connections between India and Australia that fall outside the formal diplomacy of the two states. It examines how race, class and gender shape conceptions of the two nations, whose voices are heard and whose are not, and the politics that emerge from sport, culture, the drive for development as well as from language and the poetic. The book seeks to challenge the primacy of the state in determining the character of the nation and its monopoly of relations with other peoples. To this end, it looks to everyday life to find linkages not only between India and Australia but also extending through the South and Southeast Asian

regions. This book was published as a special issue of Postcolonial Studies.

Southern Asia Social Science

Bibliography K G Saur Verlag GmbH & Company

Most studies on nations and nationalism argue that history, or more precisely a 'common past', is crucial for the process of national identity building. However, the existence of one or more concurrent narratives for the construction of this identity is often not accounted for, and there are cases where the 'common past' or a 'collective memory' is no longer shared. This book centres on the construction, elaboration and negotiation of the narratives that have become official history in India. These narratives influence politics and the representation of the nation. Depending on the chosen definition of the nation, over 160 million Muslim Indians are either included or excluded from the nation, and considered as 'foreigners from inside'. The author shows that beyond the antagonism of two representations of history, two conceptions of the Indian nation – secular and Hindu nationalist – confronted each other during the history textbook controversy between 1998 and 2004. The diverging elements of the two discourses are underlined, and surprising similarities are uncovered. Yet, in contemporary India this convergence remains overshadowed in political debates as the definition of the political has been shaped by the opposition between these two visions of the nation. This book analyzes and questions the conception of the school textbook as a tool of national construction and more generally highlights the complexity of the link between historiography, nation-state and nation-building.

Indian Books in Print Routledge

This handbook provides a

comprehensive global survey of the politics of technology. Written by an outstanding line up of distinguished scholars in the field, the handbook covers all aspects of the relationship between politics and technology including: Demand and support for new technologies and innovation by the state The effects of technology policies Technology development and innovation difference between various countries and regions Policy instruments and techno-industrial innovation Dynamism and change as outcomes of government policies Driving forces for science and innovative development Forming the basis of this handbook are examples of regional development, country studies and a rich variety of technologies, as well as topical issues such as divergent political interests in relation to technology and the economic exploitation of technologies. Employing a comparative and interdisciplinary approach in order to analyse the interplay between government activities and the development of new technologies, this handbook will be an invaluable resource for all students, scholars and practitioners working in the politics of technology, public policy and policy analysis.

**University of California Union
Catalog of Monographs Cataloged
by the Nine Campuses from 1963
Through 1967: Authors & titles**

Pearson Education India

Includes entries for maps and atlases.

American Book Publishing Record Taylor & Francis

In the era of war on terror, the term terror has tended to be applied to its sudden eruptions in the metropolises of the global north. This volume directs its attention to terror's manifestations in other locations and lives. The title Living

Through Terror refers both to the pervasiveness of terror in societies where extreme violence and war constitute the everyday processes of life as well as to the experience of surviving terror and living into the future. The contributions consider terror's effects in those ignored and silenced locations where terror is either naturalised (the Philippines, South Africa, Timor Leste, Sri Lanka) or made invisible (the neo-liberal democracies of Australia and Italy). The stories of ruined places, displaced bodies and identities shattered and remade that emerge from these pages bring into view the socio-political systems, cultural geographies and regimes of territoriality through which terror is engendered and naturalised, and the institutions and imaginaries that continue to underpin them. The essays, literary writings and images collected here attend, in their different ways, to subjects living in and with terror as an element incorporated in their everyday, and to the processes by which terror exercises itself in their lives, whether it is perpetrated by state or non-state actors. Simultaneously, the contributions attest to the tactics subjects deploy to confront and negotiate conditions of terror, their attempts to live with and through terror and, ultimately, their strategies to recover through the everyday and the ordinary the seeds of life and hope.

An International History of Terrorism Routledge

This Volume Is A Modernist Study Of India'S International Relations, Which Traverses Pre-Colonial, Colonial And Postcolonial Perspectives. Its Fourteen Chapters Discuss Varied Subjects Related To South Asia'S Regional And International Relations, Like: (I) The Institutionalization Of British Paramountcy In India And Its Effect On

The Region'S External Relations, As Well As Indigenous Responses To Colonial Rule (Ii) The Influence Of Domestic Variables Upon India'S International Relations (Iii) The Interspersion Of Ethnic, Economic And Religious Factors In The Making Of The British Indian Empire, And Later, Of The Indian State (Iv) The Paradigms Of Nature, Culture, State-Making On The One Hand, And Political Ecology And Cultural Politics Of Natural Resources On The Other (V) The Changing Character Of Foreign Corporate Involvement In India (Vi) The Development Of Science And Technology In India And The Activities Of The Armed Forces In India (Vii) The Fostering Of Formal Arrangements Such As Saarc Or Safta In South Asia And Informal Challenges To India'S Security From Non-State Actors (Viii) The Economic, Political And Cultural Consequences Of Globalization For India During The Imperial-Colonial Phases (Ix) The Evolution, In Creative Writing, Of A Discourse On The World Outside India And On India'S Relationship With It. This Volume Will Be Of Interest To Scholars And Students Of South Asian Studies, History, Political Science And International Relations, And Defence Studies.

The Indian Political System: Springer Nature

The aim of this book is to provide readers with the tools to understand the historical evolution of terrorism and counterterrorism over the past 150 years. In order to appreciate the contemporary challenges posed by terrorism it is necessary to look at its evolution, at the different phases it has gone through, and the transformations it has experienced. The same applies to the solutions that states have come up with to combat terrorism: the nature of

terrorism changes but still it is possible to learn from past experiences even though they are not directly applicable to the present. This book provides a fresh look at the history of terrorism by providing in-depth analysis of several important terrorist crises and the reactions to them in the West and beyond. The general framework is laid out in four parts: terrorism prior to the Cold War, the Western experience with terrorism, non-Western experiences with terrorism, and contemporary terrorism and anti-terrorism. The issues covered offer a broad range of historical and current themes, many of which have been neglected in existing scholarship; it also features a chapter on the waves phenomenon of terrorism against its international background. This book will be of much interest to students of terrorism studies, political violence, international history, security studies and IR.

A Study of Democracy, Governance and Kalahandi's Poverty Routledge

As India rises to great power status in the emerging multipolar world order, what influence will its rich and ancient culture have on the country's foreign policy? This book reveals that cultural values have greater explanatory power than previously thought and describes the nature of their influence. Excavating thousands of years of history, the monograph identifies enduring values that are relevant to contemporary foreign policy. It examines three critical areas of Indian foreign policy – nuclear policy, humanitarian intervention and relations with the Middle East. Major decisions were shaped by cultural values – sometimes at the expense of strategic interests. India's choice to test nuclear weapons was not purely because of China or Pakistan: hierarchy also played

a role. From a hierarchical worldview shaping Delhi's approach to international law on arms control to pluralism facilitating simultaneous friendships with America and Iran, values thread their way throughout India's foreign relations. Non-violence underpins Delhi's soft power in both the West and the Middle East, while having spurred India's opposition to Western intervention in Iraq. Analyzing state behavior and interviewing diplomats, the book charts culture's evolving influence from Rajiv Gandhi to Narendra Modi.

monographic series Pearson Education India

Hind Swaraj by Mahatma Gandhi is arguably the greatest text to have emerged from the anti-colonial movement in India and the first to seriously challenge the cultural and civilizational premises of the colonizers' mentality. It is also the first text in India that falls within the broad tradition of modern political philosophy, advancing a complex cluster of theses with conceptual sensitivity, analytical precision, and sustained argument. This book critically engages with Hind Swaraj and explores the fascinating and subtle dialogue set up by Gandhi between the characters of the reader and the editor. With essays from leading contemporary thinkers on Gandhi, the volume looks at themes such as Gandhi on epistemic servitude, decolonization, and intercultural translation; his complex critique of modern civilization; his views on the empire, democracy, citizenship, and violence; the normative structure of Gandhian thought; Gandhi and the political praxis of educational reconstruction; and how to read this text. An important intervention in Gandhian studies, this book will be useful for scholars and researchers of

peace studies, political philosophy, Indian philosophy, Indian political thought, political sociology, and South Asian studies.

Routledge Handbook of China-India Relations Taylor & Francis

A historical study.

Monographic Series Aspects of India's International Relations, 1700 to 2000 South Asia and the World This book, the second volume of the Fundamentalism Project, provides a systematic overview of the advances made by antiseccular religious movements over the past twenty-five years and shows the impact these movements have had on human relations, education, women's rights, and scientific research. The essays consider developments within the religious traditions of Islam, Judaism, Christianity, Buddhism, and Hinduism in over a dozen nations. What do individual fundamentalist movements regard as the foundations for and limits of knowledge? What do they understand the proper role of science to be? And how do their world views determine the application of technology? The distinguished contributors to this volume - anthropologists, historians of religion, historians of science, and sociologists - address these and other questions through a discussion of topics such as educational structures of Hindu revivalism, women in fundamentalist Iran and Pakistan, and the creationist cosmos of Protestant fundamentalism. In a concluding essay, William H. McNeill situates contemporary fundamentalisms within a world historical context. The Fundamentalism Project is a monumental undertaking by the American Academy of Arts and Sciences that involves an international group of scholars. Taken together, the volumes in

this series will become a standard reference for educators and policy analysts for years to come.

Indian Foreign Policy and Cultural Values

Macmillan International Higher Education Nos. 8-14 include annotations and abstracts.

Indian National Bibliography

Routledge

Do people starve in democratic polities?

It is often claimed that as government must respond to public needs in times of crisis, democracy has reduced famine in India since Independence. This book seeks to identify the processes which generate and perpetuate hunger in India, and what sort of intervention by public and private agencies are best suited to combat this problem. Drawing on fieldwork in the much publicised Kalahandi district, Bob Currie explains why problems of poverty and alleged starvation remain despite regular elections and extensive regional and national publicity.

Guide to Indian Periodical Literature

Aspects of India's International Relations, 1700 to 2000 South Asia and the World Pearson Education India

Living Through Terror

The Indian Political System provides undergraduate students of political science an insight into the political system in India, and covers all the related essential themes. The book begins by explaining the various ideological perspectives underlying the Indian state, various facets of social and institutional power structures, the Indian constitution, secularism and communalism, strategies of development, various movement, federalism and human rights. Also, it compares the Indian political system with that of Canada, United Kingdom and China.