
Many Mansions Multiple Religious Belonging And Christian Identity

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*Many
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Identity* 2023-01-06

**RYKER
BROWN**

Hindu-Christ

**ian Dual
Belonging**
Wipf and
Stock

Publishers
This book focuses on dual belonging within Hindu-Christian contexts. Written by experts in a variety of fields, the chapters explore the theological, philosophical, and cultural anthropological debates relating to religious pluralism, religious language, and social identity while addressing the fact that both Hindu and Christian forms of self-understandings have been

significantly moulded through their interactions in South Asia and across certain Euro-American horizons. The limits of the definition of dual belonging are tested via case studies, and contributors address the question of whether there is anything distinctive about dual belonging across Christianity and Hinduism specifically. A timely contribution to the emerging subject of dual religious

belonging, this book will be of interest to academics in the fields of Hindu studies and Christian theology, Hindu-Christian comparative theology, religious pluralism, interreligious relations, the sociology and anthropology of religion, and comparative theology and philosophy.
The Ocean of God
Bloomsbury Publishing USA
"This is a detailed exploration of Buddhist

Christian dual context of authentically
belonging, diversity, Buddhist and
engaging - people are authentically
from both often Christian
Buddhist and influenced by when, for
Christian more than one example, God
perspectives - religion. is central to
the questions Multireligious Christianity
that arise, and identities are yet absent
drawing on consequently from
extensive on the rise. At Buddhism;
interviews spectrum are when
with well-known those who Christians
individuals in identify have faith in
the vanguard themselves as Jesus Christ
of this fully belonging while
important and to more than Buddhists
growing one tradition. take refuge in
phenomenon. One of the the Buddha;
The issue is most when
pressing prevalent Christians
insofar the combinations hope for
last century is Christianity heaven and
has witnessed and Buddhism Buddhists
a gradual but This book hope for
profound addresses nirvana; and
transformation central and when
of the West's fundamental Buddhists and
religious questions. Christians
landscape. In How is it engage in
today's possible to be different
practices? Are

those who identify themselves as belonging to both traditions profoundly irrational, religiously schizophrenic, or perhaps just spiritually superficial? Or is it possible somehow to reconcile the thought and practice of Buddhism and Christianity in such a way that one can be deeply committed to both? And if it is possible, will the influence of Buddhist Christians on each of these traditions be something to

be regretted or celebrated?"--
Fullness of Life and Justice for All BRILL
 "Kamal Salibi is the foremost living historian of Lebanon, and his new book is even more important than his earlier one because it throws light on the present and future of the country as well as its past."—Albert Hourani, author of *A History of the Arab Peoples*
 "Among Lebanese historians only

Kamal Salibi has the credibility to write such a book. Its timely appearance signals a new era in Lebanese history. It will undoubtedly become a classic."—Nadim Shehadi, Director, the Centre for Lebanese Studies, Oxford
[The Confluence of Law and Religion](#)
 Taylor & Francis
 In this age of globalization, a need for a communicative explanation of personal

and group positions also motivates Christians to describe more precisely their identity in relation to other actors in society. What makes a Christian a Christian? What is specifically Christian in social actions or political calling? Is there a difference between Christian justice and justice in general – and the way Christians deal with justice? What is our calling as Christians?

The contributions in this volume are the result of the 6th biannual IRTI conference in Seoul 2005 on this theme. **Comparative Theology** MDPI Critics frequently describe the influence of "America," through Hollywood and other cultural industries, as a form of cultural imperialism. This unidirectional model of interaction does not address, however, the counter-flows

of Chinese-language films into the American film market or the influence of Chinese filmmakers, film stars, and aesthetics in Hollywood. The aim of this collection is to (re)consider the complex dynamics of transnational cultural flows between American and Chinese-language film industries. The goal is to bring a more historical perspective to the subject, focusing as much on the Hollywood

influence on early Shanghai or postwar Hong Kong films as on the intensifying flows between American and Chinese-language cinemas in recent decades. Contributors emphasize the processes of appropriation and reception involved in transnational cultural practices, examining film production, distribution, and reception. Buddhist-Christian Dual Belonging
Routledge

This insightful three-volume set examines faith through the social and cultural perspective of anthropology, sociology, and religious studies, shedding light on the role of religion in the human experience. Why is human suffering and the existence of evil part of the human experience? How does religious doctrine establish one's identity? In what ways does religion interact with and shape the social order?

This thought-provoking work ponders these questions and explores the concept of religion from various perspectives: as a tool for self and community-based spiritual awareness, as a set of practices that translates faith into interaction with others, and as a cornerstone of society for those who seek to harness—or hinder—its influence. Written in accessible and inviting

language, each volume focuses on a particular dimension of religion. The first book examines religious experience in the modern world and explores suffering in religious faiths, the second volume centers around ritual and pilgrimage, and the last book analyzes the controversial relationship between religion and societies. The content features such

thought-provoking topics as death and green burials, sexuality and sex trade, and how and why evil manifests in the human experience. *The Blackwell Companion to Christian Spirituality* John Wiley & Sons The volume offers contributions reflecting the understanding of Christian identity in the midst of changing cultural, socio-economic, political and religious context in a globalized

world. **The World's Religions in Figures** Routledge 'The Ocean of God' conveys the proposition that the future of religions, if they will not want to contribute to the destruction of humanity, will become transreligious. Based on the assumption that the spiritual impulse of humanity cannot simply be eradicated, religiosity will persist in transreligious forms, as secularization

s, naturalizations and transhumanist dreams only envision such transformations, but fall short in their ability to replace the force of spirituality to further civilized peace of human existence on Earth and its future in evolutionary, ecological and cosmological dimensions. In relating the contributions of religious pluralism to the concept of the unity of religions, which have arisen in this

“new axial age” for overcoming the checkered history of religions in furthering peace, the program of a polyphilic pluralism with its transreligious discourse, based on the insight of the fundamental relativity of (religious) truth and the special contributions of process philosophy and theology as well as the Bahá’í universe of thought, analyses and projects a new religiosity or

spirit enabling religions to overcome their deepest motives of strife and warfare.

Controversies in Interreligious Dialogue and the Theology of Religions

Bloomsbury Publishing
Over the last decade, interreligious and interfaith studies have flourished in religion and theology departments, emphasizing the value of religious literacy for professional, vocational, and civic

leadership. Everyday Wisdom offers an accessible introduction with an emphasis on lived religion, interreligious studies, and interfaith engagement and leadership. Hans Gustafson first explores the study of religion and interreligious studies, including the complexity and dynamism of religious identity, the global religious landscape, lived-religion approaches to the study of

religion, and (inter)religious literacy. He then examines the relationship between the academic field of interreligious studies and the civic project of interfaith engagement. Focusing on interreligious studies, he explores various responses to religious diversity, while welcoming the role of secular and pluralist forces in religiously diverse societies. Gustafson

introduces the dominant theological modes of approach to other religious traditions and to interreligious theological encounter, and examines the vital experience of human relationship across religious difference for inter- and intra-personal and purpose development, changemaking , and leadership. By holistically tying together several of the ultimate aims and common learning

objectives of interreligious-studies courses, Gustafson proposes a framework, based on practical wisdom, for interreligious studies and interfaith leadership. *Everyday Wisdom* aims to be a core text in undergraduate and graduate courses in the fast-emerging field of interreligious and interfaith studies, as well as for the wider context of the study of religion and leadership.

Christian Identity
Cambridge University Press
A fascinating read for anyone seeking to understand the conflict between Christianity and LGBTQI individuals, this book is, as its editors proclaim, "a fearlessly wide vision of queer Christians finding a place within Christianity—a and claiming their authentic experience and voice." Through essays by noted lesbian,

gay, bisexual, transgender, queer or questioning, and intersex (LGBTQI) religion scholars, this important compilation summarizes the history and current status of LGBTQI theology, exploring its relationship to the policies, practices, and theology of traditional Christianity. Contributors contrast the "radically inclusive" thinking of LGBTQI theology with the "exclusivity"

practiced by many Christian churches, explaining the reasoning of each and clarifying contentious issues. At the same time, the book highlights ways in which "queer" theology and practice benefit Christian congregations . Writing from the perspective of grassroots Christian LGBTQI movements, many of the contributors draw upon their own experiences.

They provide graphic examples of the effects exclusion has on individuals, congregations , and denominations , and also share examples of inclusion and its effects. Equally important, the work creates the basis for dialogue between traditional churches and followers of LGBTQI theology, offering practical suggestions for Christian congregations that wish to put aside

exclusionary policies and practices. **The Problem with Interreligious Dialogue** State University of New York Press Seamon explores the historical, theological, and societal dynamics of religious intermarriage as a way to introduce scholars to the myriad of factors that have contributed and will continue to contribute to the complete transformation of religion and

Christianity in the twenty-first century. *Queering Christianity* Wipf and Stock Publishers A challenging controversial discussion of the current state of the debate about Christianity and other world faiths. Buddhist and Christian? ATF Press Religious or spiritual beliefs underpin many controversies and conflicts in the contemporary world. Written by a range of scholarly

contributors, this three-volume set provides contextual background information and detailed explanations of religious controversies across the globe. Controversies in Contemporary Religion: Education, Law, Politics, Society, and Spirituality is a three-volume set that addresses a wide variety of current religious issues, analyzing religion's role in the rise of fundamentalis

m, censorship, human rights, environmentalism and sustainability, sexuality, bioethics, and other questions of widespread interest. Providing in-depth context and analysis far beyond what's available in the news or online, this work will enable readers to understand the nature of and reasons for controversies in current headlines. The first volume covers theoretical

and academic debates, the second looks at debates in the public square and ethical issues, while the third examines specific issues and case studies. These volumes bring detailed and careful debate of a range of controversies together in one place, including topics not often covered—for example, how religions promote or hinder social cohesion and peace, the relationship of religions to human rights,

and the intersection of Buddhism and violence. Written by a range of experts that includes both established and emerging scholars, the text explains key debates in ways that are accessible and easy to understand for lay readers as well as undergraduate students researching particular issues or global religious trends. *Religion within the Limits of History Alone* BRILL From its most

cosmopolitan urban centers to the rural Midwest, the United States is experiencing a rising tide of religious interest. While terrorist attacks keep Americans fixed on an abhorrent vision of militant Islam, popular films such as *The Passion of the Christ* and *The Da Vinci Code* make blockbuster material of the origins of Christianity. The 2004 presidential election, we are told, was decided on

the basis of religiously driven moral values. A majority of Americans are reported to believe that religious differences are the biggest obstacle to world peace. Beneath the superficial banter of the media and popular culture, however, are quieter conversations about what it means to be religious in America today—conversations among recent immigrants

about how to adapt their practices to life in new land, conversations among young people who are finding new meaning in religions rejected by their parents, conversations among the religiously unaffiliated about eclectic new spiritualities encountered in magazines, book groups, or online. Interfaith Encounters in America takes a compelling look at these seldom acknowledged exchanges,

showing how, despite their incompatibilities, Buddhist, Muslim, Christian, Jewish, and Hindu Americans, among others, are using their beliefs to commit to the values of a pluralistic society rather than to widen existing divisions. Chapters survey the intellectual exchanges among scholars of philosophy, religion, and theology about how to make sense of conflicting claims, as well

as the relevance and applicability of these ideas "on the ground" where real people with different religious identities intentionally unite for shared purposes that range from national public policy initiatives to small town community interfaith groups, from couples negotiating interfaith marriages to those exploring religious issues with strangers in online

interfaith discussion groups. Written in engaging and accessible prose, this book provides an important reassessment of the problems, values, and goals of contemporary religion in the United States. It is essential reading for scholars of religion, sociology, and American studies, as well as anyone who is concerned with the purported impossibility of religious pluralism. *Jesus*

Imandars and Christ Bhaktas
BRILL
This special issue includes 11 articles from the Inaugural Conference of the East Asian Society for the Scientific Study of Religion. It offers theoretical and methodological reflections, and covers various religions in different East Asian societies and diasporic communities. **Controversies in Contemporary Religion**
Sacristy Press
Poverty,

inequality, violent conflicts, climate change, migration, racism, burn-out are just a few of the symptoms showing how living life to the fullest is out of reach for so many people in our world. Is, then, seeking 'fullness of life and justice for all' not a too ambitious project? For nothing less than the wellbeing of humanity - and in extension, the whole of creation - is at stake. On the

other hand, we see people responding, acting and struggling for justice, liberation and a more sustainable world. How to make sense of the ideas of fullness of life and justice for all, in light of the many crises humanity currently faces but also the glimpses of positive and hopeful responses? Even more so, how to make sense theologically? In this volume twenty authors reflect on how the

notions of fullness of life and justice for all are theoretically conceived and have practically taken form from within Dominican theology and spirituality. The contributions on youth spirituality, contemplation, art as a means to community building, gender, pluralization, populism and management discuss the fullness of life in both its material and spiritual dimensions.

The question on justice for all is raised in confrontation with issues such as poverty, migration, ecological threats and the role of virtues in society. In this way, the book aims to uncover a variety of Dominican perspectives as valuable contributions to a broader dialogue on the fullness of life and justice for all. Interfaith Encounters in America Univ of California Press
Among the

greatest challenges facing religious thinkers today is that created by historicism, the notion that human beings and their myriad understandings of reality are utterly historical, conditioned by contingent circumstances and tied to particular contexts. In this book, Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist

thought known as pragmatic historicism. Rooted in the German Enlightenment and fully developed within the early Chicago school of theology, pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings, naturalism and radical empiricism. Religion within the Limits of

History Alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development. Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is

theologically compelling yet wholly nonsupernaturalistic, deeply pluralistic, unflinchingly liberal, and radically historicist. *Christian Identity* Springer
A growing number of people describe themselves as both Buddhist and Christian; but does such a self-description really make sense? Many people involved in inter-faith dialogue argue that this dialogue leads to a mutually

transformative process, but what if the transformation reaches the point where the Buddhist or Christian becomes a Buddhist Christian? Does this represent a fulfilment of or the undermining of dialogue? Exploring the growing phenomenon of Buddhist-Christian dual belonging, a wide variety of authors including advocates, sympathisers and opponents from both faiths, focus

on three key questions: Can Christian and Buddhist accounts and practices of salvation or liberation be reconciled? Are Christian theism and Buddhist non-theism compatible? And does dual belonging inevitably distort the essence of these faiths, or merely change its cultural expression? Clarifying different ways of justifying dual belonging, contributors offer criticisms of dual

belonging from different religious perspectives (Theravada Buddhist, Evangelical Reformed and Roman Catholic) and from different methodological approaches. Four chapters then carry the discussion forward suggesting ways in which dual belonging might make sense from Catholic, Theravada Buddhist, Pure-land Buddhist and Anglican perspectives. The conclusion clarifies the

main challenges emerging for dual believers, and the implications for interreligious dialogue. Religiosity, Secularity and Pluralism in the Global East Routledge These superb essays explore the phenomenon of individuals who identify themselves as followers of more than one religious tradition. The results prove that the late Joseph Kitagawa was prescient

when he cautioned that the world is "Easternizing" as much as it is "Westernizing," and that "modernization" is a far from adequate key to name what is happening in world religious history in our age.

Philosophical and Theological Responses to

Syncretism

John Wiley & Sons

A bestselling account of the many healings and other works of a legendary psychic and

an affirmation of the belief in reincarnation. In this study of one of America's greatest psychics, Edgar Cayce, Gina Cerminara explores the "magnificent possibility" of reincarnation as not only a method to understand our existence, but the truth of it. Using Cayce's detailed and expansive files that span decades of his research and practice in the field of psychic phenomena, Cerminara

dives into the essential essence of reincarnation and its purpose. Told winningly and to the heart of the matter, Many Mansions will be a revelation to many and a confirmation to some about the meaning of human life and the myriad of opportunities afforded to us by the existence of reincarnation. Praise for Many Mansions "Dr. Cerminara . . . is one of the most engaging and

penetrating
scholars in
this field. . . .
Perhaps the
most
attractive
quality in her
writing is the
leavening of
wit and insight

which shines
in these
pages.”
—Robert
Kirsch, Los
Angeles Times
“Edgar Cayce
was clearly
one of the
most
remarkable

psychics who
ever lived.
Gina
Cerminara’s
compelling
book is . . .
unique and
extremely
important.”
—Jeane Dixon