

# Cry Of Jesus On The Cross A Biblical And Theological Study

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## DAPHNE KEIRA

[A Cry for Mercy, a Path of Renewal](#) Lifeway Church Resources  
A gifted Bible teacher and acclaimed revival speaker shows how saturating one's life with Jesus is the key to restoring love to one's marriage, finding the antidote to fear, discovering hope in the midst of grief, and more.

[A Biblical and Theological Study](#) FriesenPress

The meaning of the Markan Jesus' citation of Psalm 22:2 has long been a matter of debate amongst scholars in the field. More specifically, this debate centers on whether the citation is atomistic or contextual. In an effort both to join and move forward the dialogue on this subject, the primary question of this thesis is: How would Jesus' cry from the cross of Psalm 22:2 in Mark 15:34 have been understood by Mark's first-century readers given its context in the entire narrative of the gospel? The contribution of this thesis is in its multi-level approach to the above question by the examination of a variety of evidence that, in the end, indicates that Mark's earliest readers would have read and understood this psalmic citation as contextual. It is argued that, contra the opinion of the majority of Markan scholarship, a contextual reading of Psalm 22:2 in Mark 15:34 does not serve to negate or dilute the presentation of Jesus as one in distress and agony, but rather enhances this aspect of his death by underscoring his identity as a Righteous Sufferer who experiences suffering but has the promise of vindication. Among the evidence that supports a contextual reading of the citation in the Markan narrative is, (a) the importance of Jesus' impending resurrection/vindication and its foreshadowing in the Markan narrative; (b) the relatively consistent contextual use of the scriptures in the narrative prior to Mark 15:34; (c) the patterns of the textual and liturgical use of the psalms and the presence of the motif of the Righteous Sufferer in Mark's socio-cultural milieu; (d) the Markan presentation of Jesus as the Righteous Sufferer throughout the narrative; and (e) an exegesis of Mark 15:34 and the surrounding Markan passion-resurrection narrative with regard to the function of Ps 22 and the story of Jesus' death and resurrection. A test case of the argument presented in the previous chapters of the thesis is undertaken at the close of the study, when both Matthew and Luke's treatment of Ps 22 and other Righteous Sufferer language is considered, regarding their readings of Ps 22 in Mark as the earliest tangible evidence of the interpretation of the use of Ps 22 in his gospel.

[A Testimony of Acceptance in Jesus Christ](#) Baker Books

The dying cry of Jesus as recorded in Mark's Gospel, "My God, my God, why have you forsaken me??", has puzzled and inspired Christian thinkers and preachers through the ages. In the past it has raised questions about the historicity of the events of the cross, the identity of Jesus, and the meaning of atonement. In our present day, this cry has taken a central place in grappling with the problems of human suffering and in exploring the idea of the suffering of God. In this book Anthony Clarke brings together a careful exegesis of the Gospel text with a study of the way it has been used by four modern theologians: Jurgen Moltmann, Dorothee Solle, Eberhard Jungel and Hans Urs Von Balthasar. This leads him to conclusions about the vulnerability and justice of God which began to meet the challenge of doing theology after the Holocaust. He also draws practical implications about hope for both the Godless and the Godforsaken. Throughout, he shows the way that biblical study, theological think

[The Jesus Prayer](#) NavPress

Perfect gift for fathers, sons, neighbours, new Christians, old Christians...

[A Daily Journey with Jesus](#) Moody Publishers

"To stand at the foot of the cross is to witness the purpose for which God created the world." The cross is a wonder unfathomable. Time cannot contain its reach. No heart can endure its weight. And yet it is the center of everything. It cannot be passed over. Pastor and author Erwin W. Lutzer believes that the better we grasp what the cross meant to Christ, the better we grasp what it should mean to us. To do this, Lutzer examines Jesus' cries from the cross. Search with him and see how God's love and justice meet. Know the weight of sin and the power of redemption. Look upon Jesus in His weakness, obedience, sorrow, and compassion. Let the scandal of the cross give you pause. The cross deserves our attention. Journey forth into the heart of Jesus, that your own heart may be shaped to His.

[Hearing Justice in John's Gospel](#) InterVarsity Press

The cry of Jesus on the cross described in the gospels of Mark and Matthew was a wail of pain and abandonment. Many Christians

have been scandalized by it. On one hand it is an expression of the humanity of Jesus, while at the same time it links him with his Jewish heritage and the rich imagery of the psalms. Italian theologian Gerard Rosse has examined the many meanings of Jesus' cry. He first considers the historical question - whether these were truly the words of Jesus. If we assume that they are, what do the words mean? Was it merely a cry of despair, or does it reveal something of the relationship between Jesus and the One called Abba? Theologically, what light does it cast on the inner life of the Trinity? Rosse also considers the reality of abandonment in the world today and what the outcry of Jesus reveals about our solidarity with all abandoned people.

[A Heart Cry for Sanctification, Consecration, Dedication and Abandonment to Jesus Christ](#) Canterbury Press

From Genesis to Revelation, the Bible proclaims justice and abundance for the poor. Yet these powerful passages about poverty are frequently overlooked and misinterpreted. Enter the Poor People's Campaign, a movement against racism, poverty, ecological devastation, militarism, and religious nationalism. In *We Cry Justice*, Liz Theoharis, co-chair of the campaign, is joined by pastors, community organizers, scholars, low-wage workers, lay leaders, and people in poverty to interpret sacred stories about the poor seeking healing, equity, and freedom. In a world roiled by poverty and injustice, Scripture still speaks. Organized into fifty-two chapters, each focusing on a key Scripture passage, *We Cry Justice* offers comfort and challenge from the many stories of the poor taking action together. Read anew the story of the exodus that frees people from debt and slavery, the prophets who denounce the rich and ruling classes, the stories of Jesus's healing and parables about fair wages, and the early church's sharing of goods. Reflection questions and a short prayer at the end of each chapter offer the opportunity to use the book devotionally through a year. The Bible cries for justice, and we do too. It's time to act on God's persistent call to repair the breach and fight poverty, not the poor.

[Jesus: His Story in Stone](#) Deepriver Books

*Battle Cry Compendium Volume 5 Battle Cry Compendium* is a compilation of spiritual warfare bulletins of messages by Dr. D. K. Olukoya, the General Overseer of Mountain of Fire and Miracles Ministries Worldwide, for prayer warriors and intercessors. It is an outstanding collection for those who seek spiritual power from the Almighty.

[Reading the Bible with the Poor People's Campaign](#)

WestBow Press

"Join Lysa TerKeurst on the streets of Israel to explore the seven 1 AM statements of Jesus found in the Gospel of John. Through this interactive, in-depth study we will be trading feelings of emptiness and depletion for the fullness of knowing who Jesus is like never before."--

[A Cry for Mercy, a Path of Renewal](#) Multnomah Books

An ancient prayer for every day: "Lord Jesus Christ, have mercy on me, a sinner." These words have strengthened and comforted believers for centuries. The Jesus Prayer comes to us from the Eastern Christian tradition. In these pages, John Michael Talbot explores more of the roots of the prayer along with the theological and practical meaning of each word in the lives of believers today. He ends each chapter with a brief practice using the prayer.

[Finding I Am - Bible Study Book](#) IndyPublish.com

One in three women will have an abortion. Forty-five percent will have more than one. I am one in three. I am one in forty-five percent. I am not alone. I was sixteen years old when the cry began. It was a silent screaming within my soul that I felt sure everyone could hear. I carried the cry for fifteen years before I was able to identify it. It started the day I had my first abortion. "A simple outpatient procedure; we will remove the mass of tissue. You're young—you have your whole lives ahead of you to have children. You're making the right choice." I believed them. My "choice" led me down a dark path of self-destructive behavior that lasted for ten long years! I was desperate to be free. "God, if you can hear me, please help me, make it stop!" I cried. Jesus heard my cry and healed the aching in my heart. What is post-abortion syndrome? Will God heal me after what I did? How can I be free? These were all questions that I had. If you are struggling with a past abortion, or if you have been carrying a cry, you are not alone. Whether you have had one abortion or multiple abortions, only He can heal the damage that abortion causes. Jesus sees your pain and longs to heal you. You have a choice to make. You can allow the Lord to heal you, or you can continue to carry the cry.

[The Nora Lam Story](#) Multnomah

James Maloney's start in life was rooted in abuse, rejection, and

fear. As a teenager, facing thoughts of suicide, he cried out to God, "If You're real, You're going to have to reveal Yourself to me." Jesus Christ appeared to James in a cloud of glory and told him, "I have heard your cry for acceptance. I have heard your cry for reality, and I love you just the way you are." Like many others in this world, James suffered under severe wounds of rejection stemming from physical and emotional abuse as a child. He labored under fear and isolation. Even so, his moving testimony shows Jesus as the Great Physician—one who can uproot any issue and touch any person and make them whole, no matter how wounded they may be. The Wounded Cry is a dynamic, true story of one young man's search for acceptance and love, and how a touch from God can turn any horrible situation into a praise report of His glory.

[When Prayer Becomes Mighty](#) Book Jungle

In this new book by John Michael Talbot readers are invited to meditate on the twelve simple words that lie at the heart of the Christian East. Complete with historical context and exercises for self-reflection, this book shows how a single prayer could sustain the spiritual life of a civilization.

[The Jesus Prayer](#) Good Press

God gave us an amazing gift in the book of Psalms. The Psalms address every feeling and emotion we as humans will exhibit during difficult times - even those we're not able to articulate. God knew everything we'd face in life so He made provision for those He called even before time began. God knows the beginning, middle, and end of your situation. Trust Him. Use O Lord, Hear My Cry to prayerfully read through the book of Psalms in 30 days in only minutes a day. Start now to experience the transformation God has for you. These trials you're facing won't last always. God will lead you into the abundant life available to those who believe and have accepted Jesus Christ as their Lord and Savior.

Wipf and Stock Publishers

Insightful and heart-warming, this classic book is written for those who seek to know God better. It unfolds life-impacting, biblical truths and has been called a "soul-stirring celebration of the pleasures of knowing God."

[Overcome Anger, Reject Bitterness, and Trust in Jesus Who Will Fight for You](#) The Cries of Jesus from the CrossA Fulton Sheen Anthology

The founder of Teen Mania Ministries follows up the revolutionary *Battle Cry* with a fervent wake-up call for teens in the midst of a cultural crisis. (Youth Issues)

[The Cry of My Heart](#) The Battle Cry Christian Ministries

There is a place in experience where Christ's voice sets the whole being vibrating. The soul is so in tune with Him that the cadences of His tones fill the soul with a tremor of glee and gladness. If you sing the scale in a room where there is a piano the corresponding strings of the instrument will sound. Thus it is with Jesus and the sanctified soul. When Christ speaks the heart answers spontaneously.

[The Boys who Cry](#) Jesus Smyth & Helwys Pub

In *A Cry for Justice*, Shelley Hundley uses her story as a backdrop to show how she found healing from the pain, guilt, and shame of the abuse she endured as a child and how she came to know Jesus in a new way—as a righteous judge who fights for His people and takes upon Himself the burden of our injustices and pain.

[The Cry](#) Xulon Press

*Jesus: His Story in Stone* is a reflection on still-existing stone objects that Jesus would have known, seen, or even touched. Each of the seventy short chapters is accompanied by a photograph taken on location in Israel. Arranged chronologically, the one-page meditations compose a portrait of Christ as seen through the significant stones in His life, from the cave where He was born to the rock of Calvary. While packed with historical and archaeological detail, the book's main thrust is devotional, leading the reader both spiritually and physically closer to Jesus.

[The Answer to Our Cry](#) Thomas Nelson Inc

We all long for freedom from anxiety, worry, and fear. We long to be free from sin and free to love others completely as God loves us. And yet we are shackled by insecurity, prone to selfishness, and wary of letting down our guard. That's not the life God designed for his followers. When his enslaved people cry out to him for freedom, he hears--and responds. Now pastor Rick McKinley shows how the true freedom we all long for--the freedom we see as God delivers his people in the Scriptures--is always in the form of relationship with God rather than our popular notion of complete independence. He calls readers to look to the Father, Son, and Spirit for the model of perfect, self-giving freedom, and shows how that kind of freedom can transform us

into people who live fully, love boldly, and fear nothing.