

Marriage Kinship And Family Forms

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AUGUST BENTLEY

Marriages and Families Bloomsbury Publishing

This expanded new edition of Edith Clarke's groundbreaking work, *My Mother Who Fathered Me* includes material taken from her personal collection in the Jamaican archives, published reviews of the earlier edition and a foreword by Rex Nettleford.

Introduction to Sociology 2e Glenview, Ill., Scott, Foresman [1973]

Between the 18th and the end of the 19th century profound transformations affected the mechanisms of marital relations and the family all around Western Europe. The present volume focuses on fundamental aspects of marriage and family as they evolved during this time-frame, such as attitudes towards consanguinity, classification systems, the impact of migrations. It aims to demonstrate that the process that lead to the construction of the contemporary notion of family saw many changes and continuities, giving rise to unpredictable and unique outcomes, and partially shaping - although with different times and modalities - the modern world.

Home and Kin Guilford Press

In *Kinship, Islam, and the Politics of Marriage in Jordan*, Geoffrey Hughes sets out to trace the "marriage crisis" in Jordan and the Middle East. Rapid institutional, technological, and intellectual shifts in Jordan have challenged the traditional notions of marriage and the role of powerful patrilineal kin groups in society by promoting an alternative ideal of romantic love between husband and wife. Drawing on many years of fieldwork in rural Jordan, *Kinship, Islam, and the Politics of Marriage in Jordan* provides a firsthand look at how expectations around marriage are changing for young people in the Middle East even as they are still expected to raise money for housing, bridewealth, and a wedding. *Kinship, Islam, and the Politics of Marriage in Jordan* offers an intriguing look at the contrasts between the traditional values and social practices of rural Jordanians around marriage and the challenges and expectations of young people as their families negotiate the concept of kinship as part of the future of politics, family dynamics, and religious devotion

Kinship and Gender transcript Verlag

Crossing geographic, cultural, and historical boundaries, this volume explores the diversity of the world's families, emphasizing the importance of understanding and valuing them within their own cultural contexts. Covering contemporary Third World as well as Western families, this excellent teaching text addresses topics essential for developing a multicultural perspective. The book begins with background information on family theories and comparative research methodology, along with an overview of the history of the family and gender relations in the Western world. This is followed by chapters on family variation, which explain research on the origin, functions, and universality of the family; kinship terminology and how kinship affiliation affects such issues as postmarital residence patterns; and the diversity of marital structure (plurality of husbands and/or wives) and how culture and economy affect these patterns. The book then examines the life cycle of the family and highlights similarities and differences across time and culture in the areas of mate selection, wedding practices, marital adjustment, childhood socialization, divorce, and care for the elderly. Important contemporary issues seldom covered in earlier works--including gender, class structure, racial discrimination, and poverty--are covered in detail. An ideal text for comparative family courses, this readable and up-to-date volume includes exercises (as well as exercise guidelines for instructors) developed to challenge students' existing viewpoints and offer new ways of looking at the world's families. *Families in Multicultural Perspective* is also an important resource for anyone interested in understanding and appreciating the diversity of family forms, processes, and experiences.

The Decline of Marriage in Namibia Viella Libreria Editrice

PART 2: VARIATION IN MATRILINEAL SYSTEMS: 10. Descent-Groups of Settled and Mobile Cultivators. 11. Descent-Groups among Settled Cultivators. 12. Descent-Griup among Mobile Cultivators. 13. Variations in residence. 14. Variation of Interpersonal Kinship relationships. 15. Variation in Preferential Marriage Forms. 16. The Modern Disintegration of Matrilineal Descent Groups. PART 3: CROSS-CULTURAL COMPARISONS. 17. Aberle, David F.; Matrilineal Descent in Cross-cultural perspective.

Beyond Marriage and the Nuclear Family Delhi : Hindustan Publishing Corporation (India)

This volume offers a current and critical sociological analysis of fundamental aspects of home formation and kinship in various Asian countries including marriage and divorce, parenting, the role of grandparents, childcare, and the important influence of gender, social policy and economic development. All chapters are well documented and an extensive bibliography provides valuable sources of additional information. The book is written for social scientists, policy-makers, sociology students, and educated readers interested in the socio-economic changes affecting families in Asia. *Studies in Ancient History* Routledge

They offer the best of recent work as well as some celebrated classical writings. The volume editor has a long introduction followed by long section introductions explaining the rationale behind her selections in each section. She also intervenes to explain the text when she feels it to be necessary in the form of editorial notes.

Marriages and Alliance Marshall Cavendish Academic

Does kinship still matter in today's globalized, increasingly mobile world? Do family structures continue to influence the varied roles that men and women play in different cultures? Answering with a resounding 'yes!', Linda Stone and Diane E. King offer a lively introduction to and working knowledge of kinship. They firmly link these concepts to cross-cultural gender studies, illuminating the malleable nature of gender roles around the world and over time. Written to engage students, each chapter in *Kinship and Gender* provides key terms and useful generalizations gleaned through research on the interplay of kinship and gender in both traditional societies and contemporary communities. Detailed case studies and cross-cultural examples help students understand how such generalizations are experienced in real life. The authors also consider the ramifications of current social problems and recent developments in reproductive technology as they demonstrate the relevance of kinship and gender to students' lives. The fully-revised sixth edition contains new case studies on foster parenting in the United States and on domestic violence. It provides new material on pets as family members and an expanded discussion of the concept of lineal masculinity. There is also a comparison of the adoption of new reproductive technologies in Israel with other countries, along with a discussion of the issue of transnational movements in the use of these technologies.

Kinship and Marriage in Early Arabia Univ of California Press

From the late eighteenth century, more and more men and women wished to marry their cousins or in-laws. This aim was primarily linked to changes in marriage concepts, which were increasingly based on familiarity. Wealthy as well as economically precarious households counted on related marriage partners. Such unions, however, faced centuries-old marriage impediments. Bridal couples had to apply for a papal dispensation. This meant a hurdled, lengthy and also expensive procedure. This book shows that applicants in four dioceses - Brixen, Chur, Salzburg and Trent - took very different paths through the thicket of bureaucracy to achieve their goal. How did they argue their marriage projects? How did they succeed and why did so many fail? Tenacity often proved decisive in the end.

Family, Kinship and Marriage in India University of the West Indies Press

In Southern Africa, marriage used to be widespread and common. However, over the past decades marriage rates have declined significantly. Julia Pauli explores the meaning of marriage when only few marry. Although marriage rates have dropped sharply, the value of weddings and marriages has not. To marry has become an indicator of upper-class status that less affluent people aspire to. Using the appropriation of marriage by a rural Namibian elite as a case study, the book tells the entwined stories of class formation and marriage decline in post-apartheid Namibia.

Matrilineal Kinship National Academies Press

"Introduction to Sociology 2e adheres to the scope and sequence of a typical, one-semester introductory sociology course. It offers comprehensive coverage of core concepts, foundational scholars, and emerging theories, which are supported by a wealth of engaging learning materials. The textbook presents detailed section reviews with rich questions, discussions that help students apply their knowledge, and features that draw learners into the discipline in meaningful ways. The second edition retains the book's conceptual organization, aligning to most courses, and has been significantly updated to reflect the latest research and provide examples most relevant to today's students. In order to help instructors transition to the revised version, the 2e changes are described within the preface."--Website of text.

The Family in Various Cultures Indiana University Press

This open access book provides an overview of the ever-growing phenomenon of children in shared physical custody thereby providing legal, psychological, family sociological and demographical insights. It describes how, despite the long evolution of broken families, only the last decade has seen a radical shift in custody arrangements for children in divorced families and the gender revolution in parenting which is taking place. The chapters have a national or cross-national perspective and address topics like prevalence and types of shared physical custody, legal frames regulating custody arrangements, stability and changes in arrangements across the life course of children, socio-economic, psychological, social well-being of various family members involved in different custody arrangements. With the book being an interdisciplinary collaboration, it is interesting read for social scientists in demography, sociology, psychology, law and policy makers with an interest family studies and custody arrangements.

Punjabi Kinship and Marriage Markus Wiener Publishers

Gale Researcher Guide for: *Families and Kinship* is selected from Gale's academic platform Gale Researcher. These study guides provide peer-reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research.

Kinship Systems and the Forms of Marriage Cambridge University Press

Recent decades have seen spectacular increases in the levels of divorce and separation across the Western world. This important development is having a radical impact on the conduct and nature of family relationships. This book offers an original investigation of these critical transformations through an ethnographic analysis of post-divorce family life in Britain and provides insightful answers to vexing questions, such as:- What cultural values and ideologies motivate and shape concerns over relationships when marriage ends?- Which relationships continue and why?- What cultural values underpin the financial transactions that take place or (more commonly) fail to take place after divorce? Drawing on extensive interviews with those most affected by divorce, the author argues that the positive sentiments traditionally associated with the notion of kinship are wholly inadequate when it comes to understanding divorce, but that kinship can provide an illuminating window through which to consider the breakdown of marital relations. This book represents a significant contribution to current debates over the changing form and expression of relationships in Western society in the late twentieth century.

The Rise of the Egalitarian Family Beacon Press

Faith Elliot's book has a coherence unusual in a textbook. As its title suggests, it directs our attention to change and continuity in the family. It reviews debates about the biological origins of the nuclear family and gender roles, accounts of the development of the conjugal family as the dominant family form in modern Western societies and of change in the roles of men and women within and without the family, the remodelling of the conjugal family consequent on the legitimization of divorce and the emergence of one-parent families and remarriage families, and the development of alternative lifestyles as exemplified in unmarried cohabitation, same-sex pairings and group living. The book considers Marxist and feminist approaches alongside the functional approaches which have been more traditional in the sociological study of the family.

Perspectives Duke University Press

This examination of changes in adolescent fertility emphasizes the changing social context within which adolescent childbearing takes place.

Marriage and Modernity Gale, Cengage Learning

An innovative cultural history of the evolution of modern marriage practices in Bengal, *Marriage and Modernity* challenges the assumption that arranged marriage is an antiquated practice. Rochona Majumdar demonstrates that in the late colonial period Bengali marriage practices underwent changes that led to a valorization of the larger, intergenerational family as a revered, "ancient" social institution, with arranged marriage as the apotheosis of an "Indian" tradition. She meticulously documents the ways that these newly embraced "traditions"—the extended family and arranged marriage—entered into competition and conversation with other emerging forms of kinship such as the modern unit of the couple, with both models participating promiscuously in the new "marketplace" for marriages, where matrimonial advertisements in the print media and the payment of dowry played central roles. Majumdar argues that together the kinship structures newly asserted

as distinctively Indian and the emergence of the marriage market constituted what was and still is modern about marriages in India. Majumdar examines three broad developments related to the modernity of arranged marriage: the growth of a marriage market, concomitant debates about consumption and vulgarity in the conduct of weddings, and the legal regulation of family property and marriages. Drawing on matrimonial advertisements, wedding invitations, poems, photographs, legal debates, and a vast periodical literature, she shows that the modernization of families does not necessarily imply a transition from extended kinship to nuclear family structures, or from matrimonial agreements negotiated between families to marriage contracts between individuals. Colonial Bengal tells a very different story.

Gale Researcher Guide for: Families and Kinship BRILL

The Rise of the Egalitarian Family: Aristocratic Kinship and Domestic Relations in Eighteenth-Century England illustrates the two major changes that the European family has undergone in the thousand years of its history. The book discusses kindred and patrilineage; settlement and marriage; as well as patriarchy and domesticity. The text also describes childbearing; the relationship of mothers and infants; fathers and children relationship. Moralists, historians, and people interested in this type of writing will find the book invaluable.

Primitive Marriage Cambridge University Press

This textbook introduces students to the study of marriage and the family in ways to which they can

easily relate. Giving equal attention to people of all racial, ethnic, and other societal groups, the author shows students that as families continue to change, they have more and more choices, but that those choices are also subject to often serious constraints on both the macro and micro level. The author's approach encourages students to think for themselves, and practical guidelines in every chapter encourage them to go beyond thought to action - to become part of the effort to resolve some of the crucial issues that confront all 21st-century families.

Kinship and Social Organisation Amecea Gaba Publications

This 1991 study deals with a specific set of institutions in nineteenth-century Athens. Relying on matrimonial contracts, travellers' accounts, memoirs and popular literature, the authors show how distinctive forms of marriage, kinship and property transmission evolved in Athens in the nineteenth century. These forms then became a feature of wider Greek society which continued into the twentieth century. Greece was the first post-colonial modern nation state in Europe whose national identity was created largely by peasants who had migrated to the city. As Athenian society became less agrarian, a new mercantile group superseded and incorporated previous elites and went on to dominate and control the new resources of the nation state. Such groups developed their own, more mobile, systems of property transmission, mostly in response to external pressures of a political and economic character. This is a persuasive piece of detective work which has advanced our knowledge of modern Greece. It is a model for scholarship on the development of family and other 'intimate' ideologies where nation states encroach upon local consciousness.