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## **BLAKE WALSH**

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From  
Akhenaten To  
Moses  
Ancient Judais  
m is the  
Armana  
Heresy of  
Ancient Egypt  
and the  
Pharaoh  
Akhenaten is  
the Father of  
this so-called  
Faith that still  
exist today  
because of his  
Grandson  
Moses! just  
like Jesus the  
Gentile  
Messiah is the  
Disciple of

John the  
Baptist who is  
the Jewish  
Messiah and  
what We  
Christian  
believe today  
is Paulianity!  
JR AUDET .  
Reply. Kanaka  
Honua says:  
October 15,  
2016 at 3:28  
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...Akhenaten  
and Moses -  
Biblical  
Archaeology  
Society Assma  
nn does not  
attempt to  
locate either  
the historical  
Moses or the  
historical  
Akhenaten.  
Rather the  
book is an  
exploration of  
ideas, and  
especially how

these ideas  
became  
codified in  
fixed  
canonical  
texts. As such  
the work  
ranges widely,  
with each of  
the seven  
chapters  
examining  
specific  
themes. From  
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traces within his original work, the Torah. Probably the most prescient connections concern the law, the main point of remembrance on Shavuot. Do Akhenaten's Links With Shavuot Shed New Light on Moses ...Akhenaten is the most mysterious and most interesting of all ancient Egyptian pharaohs. He created a revolution in religion, philosophy and art, which resulted in the

introduction of the first monotheistic form of worship known in history. Sigmund Freud, father of psychoanalysis, was the first to suggest a connection between Moses and Akhenaten. Moses and Akhenaten one and the same person - Graham ...Romany explores the theory that Akhenaten and Moses are the same in detail in his episode "Chasing The Mummy Of

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<p>Ahmed Osman   Official ...Ancient Origins articles related to akhenaten in the sections of history, archaeology, human origins, unexplained, artifacts, ancient places and myths and legends. (Page of tag akhenaten)ak henaten   Ancient OriginsWithin a hundred years of Moses and the Exodus, a weird blip happens on the ancient Egyptian radar. Amenhotep III</p>	<p>dies, and is succeeded by his second son, Amenhotep IV. This guy is a visionary who turns away from the state pantheon of gods, and instead, turns Egypt to the worship of a single deity known as the Aten -- the disk of the sun.Moses, the Exodus, and Akhenaten? - Archaeology1 Moses/Akhena ten preached about a God who, unlike the ancient gods of Egypt, had no visible image; 2 When</p>	<p>Akhenaten was persuaded to leave Thebes for his new capital at Amarna, those of his followers who stayed behind were sent to work in the stone quarries.Who Was Who? - and the Death of Moses - Moses and ...Sigmund Freud, in his 1939 CE work Moses and Monotheism, argues that Moses was an Egyptian who had been an adherent of the cult of Aten and was driven from Egypt</p>
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following Akhenaten's death and the return to the old religious paradigm. Freud quotes from James Henry Breasted, the noted archaeologist, that: Akhenaten - Ancient History Encyclopedia Moses and Akhenaten provides a radical challenge to long-standing beliefs concerning the origin of Semitic religion and the puzzle of Akhenaten's deviation from ancient Egyptian tradition. In

fact, if Osman's contentions are correct, many major Old Testament figures would be of Egyptian origin. As mentioned previously, I believe Akhenaten, when he was much older, became the Hebrew prophet Moses. This has left many traces within his original work, the Torah. Probably the most prescient connections concern the law, the main point of remembrance

on Shavuot. Do Akhenaten's Links With Shavuot Shed New Light on Moses ... Assmann does not attempt to locate either the historical Moses or the historical Akhenaten. Rather the book is an exploration of ideas, and especially how these ideas became codified in fixed canonical texts. As such the work ranges widely, with each of the seven chapters examining specific

themes.  
*Could Moses  
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 The Pharaoh  
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 by Erik ...  
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 Heresy of  
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 Gentile  
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challenge to  
long-standing  
beliefs  
concerning  
the origin of  
Semitic  
religion and  
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...*  
Sigmund  
Freud, in his  
1939 CE work  
Moses and  
Monotheism,  
argues that  
Moses was an  
Egyptian who  
had been an  
adherent of  
the cult of  
Aten and was  
driven from  
Egypt  
following  
Akhenaten's  
death and the  
return to the  
old religious  
paradigm.  
Freud quotes  
from James  
Henry  
Breasted, the  
noted  
archaeologist,  
that:  
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Moses/Akhena  
ten preached  
about a God  
who, unlike  
the ancient  
gods of Egypt,  
had no visible  
image; 2  
When  
Akhenaten  
was  
persuaded to  
leave Thebes  
for his new  
capital at  
Amarna, those  
of his  
followers who  
stayed behind  
were sent to  
work in the  
stone  
quarries.  
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