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The Christian Democracy: A History of Its Suppression and Revival University of Michigan Press

This book focuses on the political exile of Catholic Christian Democrats during the global twentieth century, from the end of the First World War to the end of the Cold War. Transcending the common national approach, the present volume puts transnational perspectives at center stage and in doing so aspires to be a genuinely global and longitudinal study. Political Exile in the Global Twentieth Century includes chapters on continental European exile in the United Kingdom and North America through 1945; on Spanish exile following the Civil War (1936–39), throughout the Franco dictatorship; on East-Central European exile from the defeat of Nazi Germany and the establishment of Communist rule (1944–48) through the end of the Cold War; and Latin American exile following the 1973 Chilean coup. Encompassing Europe (both East and West), Latin America, and the United States, Political Exile in the Global Twentieth Century places the diasporas of twentieth-century Christian Democracy within broader, global debates on political exile and migration.

The Democratization of American Christianity Yale University Press

The first comprehensive study of Italian Christian Democracy in English, Italy's Christian Democracy unravels the encounter between Catholicism and democracy from pre-unification Italy in the eighteenth century to the near-present. Forlenza and Thomassen put the triumphant emergence of the Christian Democratic political party that ruled Italy from 1948 to 1994 into historical perspective. With a focus on critical moments of modern Italian history – the Enlightenment and French Revolution, the Risorgimento, World War I, the fascist period, World War II, the post-war Republic – Italy's Christian Democracy demonstrates the often-dramatic ways in which Catholic thinkers, from laymen to priests and bishops, sought to interpret and direct democratic thought and practice in line with Catholic ethics. The Christian Democracy was much more than reactionary politics – namely a sincere attempt to integrate a religious worldview into modern politics. Contrary to a purely secular reading, the authors demonstrate that the Catholic embrace of political modernity and democracy emerged as a historically significant alternative to both fascism and socialism, liberalism and conservatism, attempting to re-anchor democracy, justice, and freedom in a religiously argued ethos. Italy's Christian Democracy contributes to existing scholarship by stressing two interrelated aspects crucial for a better understanding of the role that Catholicism and Christian Democracy have played in the nineteenth and twentieth centuries: the political dimension of transcendence and spirituality and the transformative power of historical experiences and events. The narrative considers the religious and spiritual impulse behind Christian democratic thought, framing Christian Democracy as a distinct form of "political spirituality". Offering a novel historical narrative, Italy's Christian Democracy stresses the contemporary relevance of the nexus between Christianity and modern politics: the current spread of identity politics and the increasing use of religion in political and public discourse, recently appropriated by new populist parties and movements, in Italy and beyond.

Italy's Christian Democracy Legare Street Press

Christian Democracy, which may briefly be defined as organised political action by Catholic democrats, has been a major political force in Western Europe since the Second World War, not least in France. The aim of this book, first published in 1973, is to trace the Development of Christian Democracy in France from its origins in the 1830s to the present day, discussing its theories and its importance in French history and politics, with particular (but by no means exclusive) reference to the Fourth Republic (1946-58) when the MRP was one of the key centre parties. Dr Irving provides a thorough analysis of MRP, its economic, foreign and colonial policies, and gives reasons for the relative decline of French Christian Democracy in the 1960s. This French movement has been little understood in Britain and a thorough history has been badly needed. This study will be valuable to all those who, in the context of a United Europe, wish to understand the political forces at work at its conception. It will be valuable especially to students of modern history and politics.

The Christian Democracy Forgotten Books

An expansive and ambitious intellectual history of democratic socialism from one of the world's leading intellectual historians and social ethicists The fallout from twenty years of neoliberal economic globalism has sparked a surge of interest in the old idea of democratic socialism—a democracy in which the people control the economy and government, no group dominates any other, and every citizen is free, equal, and included. With a focus on the intertwined legacies of Christian socialism and Social Democratic politics in Britain and Germany, this book traces the story of democratic socialism from its birth in the nineteenth century through the mid-1960s. Examining the tenets on which the movement was founded and how it adapted to different cultural, religious, and economic contexts from its beginnings through the social and political traumas of the twentieth century, Gary Dorrien reminds us that Christian socialism paved the way for all liberation theologies that make the struggles of oppressed peoples the subject of redemption. He argues for a decentralized economic democracy and anti-imperial internationalism.

Revolution and Church Palala Press

This book is the first scholarly exploration of how Christian Democracy kept Cold War Europe's eastern and western halves connected after the creation of the Iron Curtain in the late 1940s. Christian Democrats led the transnational effort to rebuild the continent's western half after World War

II, but this is only one small part of the story of how the Christian Democratic political family transformed Europe and defied the nascent Cold War's bipolar division of the world. The first section uses case studies from the origins of European integration to reimagine Christian Democracy's long-term significance for a united Europe. The second shifts the focus to East-Central Europeans, some exiled to Western Europe, some to the USA, others remaining in the Soviet Bloc as dissidents. The transnational activism they pursued helped to ensure that, Iron Curtain or no, the boundary between Europe's west and east remained permeable, that the Cold War would not last and that Soviet attempts to divide the continent permanently would fail. The book's final section features the testimony of three key protagonists. This book appeals to a wide range of audiences: undergraduate and graduate students, established scholars, policymakers (in Europe and the Americas) and potentially also general readerships interested in the Cold War or in the future of Europe.

Christian Democrat Internationalism Cornell University Press

Michael Fleet presents a balanced picture of the Chilean Christian Democratic party, explaining the dramatic changes it has undergone during the twenty-five years since its emergence as a significant political force. Originally published in 1985. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Christian Democratic Parties in Europe Since the End of the Cold War Georgetown University Press

In Religion and the Struggle for European Union, Brent F. Nelsen and James L. Guth delve into the powerful role of religion in shaping European attitudes on politics, political integration, and the national and continental identities of its leaders and citizens. Nelsen and Guth contend that for centuries Catholicism promoted the universality of the Church and the essential unity of Christendom. Protestantism, by contrast, esteemed particularity and feared Catholic dominance. These differing visions of Europe have influenced the process of postwar integration in profound ways. Nelsen and Guth compare the Catholic view of Europe as a single cultural entity best governed as a unified polity against traditional Protestant estrangement from continental culture and its preference for pragmatic cooperation over the sacrifice of sovereignty. As the authors show, this deep cultural divide, rooted in the struggles of the Reformation, resists the ongoing secularization of the continent. Unless addressed, it threatens decades of hard-won gains in security and prosperity. Farsighted and rich with data, Religion and the Struggle for European Union offers a pragmatic way forward in the EU's attempts to solve its social, economic, and political crises.

The Christian Democracy Fordham Univ Press

Herman analyzes the evolution, history, ideological development, and internal structure of the Christian Democratic party of Venezuela from the end of the Gomez dictatorship (1935) to the present. This is also the first in-depth study of the government of former President Caldera—a time in which Venezuela's primary natural resource, petroleum, began to play the enormous economic, industrial, and political role that it continues to play today. Originally published 1980. A UNC Press Enduring Edition -- UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original, and are presented in affordable paperback formats, bringing readers both historical and cultural value.

The Path to Christian Democracy Routledge

For the first time, this book reveals the actual roles of the Christian Democratic (CD) parties in postwar Europe from a pan-European perspective. It shows how Christian Democratic parties became the dominant political force in postwar Western Europe, and how the European People's Party is currently the largest group in the European Parliament. CD parties and political leaders like Adenauer, Schuman and De Gasperi played a particularly important role in the evolution of the 'core Europe' of the EEC/EC after 1945. Key chapters address the same questions about the parties' membership and social organization; their economic and social policies; and their European and international policies during the Cold War. The book also includes two survey chapters setting out the international political context for CD parties and comparing their postwar development, and two chapters on their transnational party cooperation after 1945. This is the companion volume to Political Catholicism in Europe 1918-1945.

Politics and Belief in Contemporary France Routledge

Additional Contributors Are Adolf Prochazka, Laszlo Varga, Edward Stukels, Kazys Pakstas, Karol Popiel And Miha Krek.

Christian Democracy in France (Routledge Revivals) Yale University Press

KADOC Studies on Religion, Culture and Society 5In the twenty years after the end of World War II, a "Third World" was added to the Cold War concepts of the First and Second worlds, and postwar decolonization ushered in an era of development. For the first time, theories and policies designed to eradicate underdevelopment became prominent on the agenda of the United Nations. This international evolution inevitably had a dramatic impact on socialism and Christian democracy, two major ideologies with their roots in Western Europe. Both became part of the global political dialogues taking place beyond Europe's borders. The result was a sometimes violent clash of Western and non-Western belief systems.In Towards an Era of Development, Peter Van Kemseke explores the questions of whether political ideologies were being used as vehicles for promoting

national interests and if socialism and Christian democracy were forced on developing nations or naturally spread to new parts of the globe. Van Kemseke also offers an assessment of the success of these ideologies in their new territories.

[Routledge Revivals: Christian Democracy in Western Europe \(1957\)](#) Cambridge University Press

Wolfram Kaiser considers the role of European Christian democratic parties in the making of the European Union.

Christian Democracy in Central Europe University of Chicago Press

Christian democracy has been the most successful political movement in post-war Western Europe yet its crucial impact on the development of the modern European welfare state has been critically neglected. In this study Kees van Kersbergen demonstrates the precise nature of the links between Christian democracy and the welfare state. Using a variety of sources the author describes the origin and development of the Christian democratic movement and presents comparative accounts of the varying degrees of political entrenchment of national Christian democratic parties. Drawing upon cross-national indicators of welfare state development he identifies and explains the existence of a distinctively Christian democratic (as opposed to a liberal or social democratic) welfare state regime which he labels 'social capitalism'. This book compares the different national contexts under which Christian democratic social theory has been turned into political action. Kees van Kersbergen shows how the different social policy performances of crucial cases, (Germany, Italy and the Netherlands) have been affected not just by prevalent power structures but also by the coalitional strategies and political abilities of Christian democratic parties.

Imagining Judeo-Christian America Wentworth Press

In this engaging and innovative new book, French scholar Jacques Proust analyzes the image Europe presented to Japan, deliberately or otherwise, from the mid-sixteenth century to the end of the eighteenth century. Appearing for the first time in an American translation, *Europe through the Prism of Japan* relies on a large quantity of underexplored documents from which Proust has tried to reconstruct, like a puzzle, Japanese-European relations during the age of European exploration. This fascinating book describes in careful detail developments in Japanese culture and civilization during three hundred years of interaction between Japanese and Europeans, including Dutch merchants, Spanish Catholic missionaries, and German and Portuguese Jesuits. Proust examines not only Europeans' influence on Japan but also the unique Japanese interpretation of European culture. This fresh perspective offers a prism through which Europe may be viewed and frequently sheds light on facets of European civilization of which not even the Europeans, at the time, were aware. Proust's lively study is especially valuable because of its interdisciplinary nature. Covering topics as wide ranging as art history, theology, philosophy, political and social history, and even the history of medicine, Proust interweaves these fields to present a unified historical and intellectual fabric. This round-trip journey between Japan and the West, which in the sixteenth century took about four years and can be done today in twenty-four hours, has the advantage of imposing on comparative studies a unique geographical and historical framework. Proust broadens our understanding of two very different cultures by providing new insight into both European and Japanese history.

[Revolution and Church](#) Rowman & Littlefield

Christian Democratic actors and thinkers have been at the forefront of many of the twentieth century's key political battles - from the construction of the international human rights regime, through the process of European integration and the creation of postwar welfare regimes, to Latin American development policies during the Cold War. Yet their core ideas remain largely unknown, especially in the English-speaking world. Combining conceptual and historical approaches, Carlo Invernizzi Accetti traces the development of this ideology in the thought and writings of some of its key intellectual and political exponents, from the mid-nineteenth century to the present day. In so doing he sheds light on a number of important contemporary issues, from the question of the appropriate place of religion in presumptively 'secular' liberal-democratic regimes, to the normative resources available for building a political response to the recent rise of far-right populism.

Christian Democracy Across the Iron Curtain Routledge

First published in 1957, this book is a detailed analysis on Christian Democracy, a movement backed by Protestants as well as Catholics, which has become one of the great social forces of Western Europe. It is strong in eight countries. The first half of Fogarty's book sets out what the many Christian-Democratic movements stand for. The second part of the book shows how these movements began, how they have grown, changed, and

consolidated, and how they developed into the mid-20th century. This is a broad and useful survey which delves the history, nature and significance of the Christian Democratic movements in Europe. In Fogarty's analysis, Christian Democracy may indeed bring about a renewed unity of the Christian tradition in Western society.

[Italy's Christian Democracy](#) Leuven University Press

Excerpt from *The Christian Democracy: A History of Its Suppression and Revival* When we turn from State to Church we find three theories of supreme power, corresponding to monarchy, aristocracy, and democracy. Where is ecclesiastical sovereignty? Is it an autocracy in the pope? Is it an oligarchy in bishops? Is it a democracy of all believers, including clergy and laity, and whom we will call the people? Before answering these questions the three theories of ecclesiastical sovereignty should be more fully stated. I. The papal claim.-early as A. D. 496 Gelasius asserted for himself all political and pontifical power. His successors proclaimed their right to rule the world. Centuries before Hildebrand and Innocent III and Boniface VIII this was the uniform view of Roman pontiffs as implied or expressed in the Vatican Decree of Pio Nono. The papal system is an autocracy. It vests all sovereignty in its pontiff. He is source of power and grace. These, through him alone, flow to bishops, and from bishops to priests, and from priests to people. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

[Latin America's Christian Democratic Parties](#) Harvard University Press

This is a series of eight essays on diverse public policy concerns that asks the questions: What does racial justice, or environmental protection, or family policy look like when approached from a Christian-democratic perspective? And what about the civil-society questions of welfare, education, and political participation? The author, James W. Skillen, argues that the roots of a Christian-democratic approach are neither liberal nor conservative, but pluralistic, opening the way to a healthy regard for both social complexity and government's responsibility to uphold political community. Published in cooperation with the Center for Public Justice

Christian Democracy in Europe Since 1945 Oxford University Press

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[Social Democracy in the Making](#) Leuven University Press

"Judeo-Christian" is a remarkably easy term to look right through. Judaism and Christianity obviously share tenets, texts, and beliefs that have strongly influenced American democracy. In this ambitious book, however, K. Healan Gaston challenges the myth of a monolithic Judeo-Christian America. She demonstrates that the idea is not only a recent and deliberate construct, but also a potentially dangerous one. From the time of its widespread adoption in the 1930s, the ostensible inclusiveness of Judeo-Christian terminology concealed efforts to promote particular conceptions of religion, secularism, and politics. Gaston also shows that this new language, originally rooted in arguments over the nature of democracy that intensified in the early Cold War years, later became a marker in the culture wars that continue today. She argues that the debate on what constituted Judeo-Christian—and American—identity has shaped the country's religious and political culture much more extensively than previously recognized.