
Feminist Interpretations Of G W F Hegel Keretaore

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MCCARTHY

Feminist Critique of Education Routledge

'Space Gender Knowledge' is an innovative and comprehensive introduction to the geographies of gender and the gendered nature of spatial relations. It examines the major issues raised by women's movements and academic feminism, and outlines the main shifts in feminist geographical work, from the geography of women to the impact of post-structuralism. In making their selection, the editors have drawn on a wide range of interdisciplinary material, ranging across spatial scales from the body to the globe. The book

presents influential arguments for the importance of the intersection between space and gender. Looking both at geography and beyond the discipline, it explores the gendered construction of space and the spatial construction of gender. Divided into a number of conceptual sections, each prefaced by an editorial introduction, this reader includes extracts from both landmark texts and less well-known works, making it an indispensable introduction to this dynamic field of study. *Feminist Interpretations of Martin Heidegger* ABDO

Closely paralleling the history of psychology is the history of its critics, their theories, and

their contributions. The Critique of Psychology is the first book to trace this alternate history, from a unique perspective that complements the many existing empirical, theoretical, and social histories of the field. Thomas Teo cogently synthesizes major historical and theoretical narratives to describe two centuries of challenges to—and the reactions of—the mainstream. Some of these critiques of content, methodology, relevance, and philosophical worldview have actually influenced and become integrated into the canon; others pose moral questions still under debate. All are accessibly presented so that readers may judge their value for

themselves: - Kant's critique of rational and empirical psychology at the end of the 18th century - The natural-scientific critique of philosophical psychology in the 19th century - The human-scientific critique of natural-scientific psychology - The Marxist traditions of critique - Feminist and postmodern critiques and the contemporary mainstream - Postcolonial critiques and the shift from cross-cultural to multicultural psychology This is not a book of critique for critique's sake: Teo defines the field as a work in progress with goals that are evolving yet constant. In emphasizing ethical and political questions faced by psychology as a discipline, this

visionary book points students, academics, and practitioners toward new possibilities for their shared future.

The Handbook of Life-Span

Development,

Volume 2 John Wiley & Sons

Compiled by the current editors of the journal *Gender & Education*, this new book maps the development of thinking in gender and education over the last fifteen years, featuring groundbreaking articles from leading authors in the field.

Race, Psychoanalysis, Feminism Mohr Siebeck

The author discusses methods for mediating the tensions among apparently irreconcilable feminist perspectives on

women's sexuality and shows how a feminist epistemology and ethic can advance the dialogue in women's sexuality across a broad political spectrum.

Reconsidering the

"Blithedale Romance"

Univ of California Press

Pauline Dimech

explores whether and to what extent we may attribute authority to the saints, but also how we may ensure that it is the saints, and not the scoundrels, whose influence persists and whose memory endures. The thing that drives her research is the thought that history is full of examples of individuals who held positions of official authority that they did not deserve. Dimech is convinced that Hans Urs von Balthasar can help us

clarify the issues surrounding the authority of the saints. Besides establishing Balthasar's involvement with the enterprise, this book tries to establish the theological foundations upon which the authority of the saints would have to be based in theory, and, possibly, already, however implicitly, based in practice.

Feminist

Interpretations of W. V. Quine Routledge

"This brilliant and timely collection takes us far in documenting the complex intrapsychic worlds and intersubjective relations of race, gender, and culture. Questions concerning how race and ethnicity create and refract unconscious fantasy and self-construction

must be at the forefront of contemporary psychoanalytic thinking."—Nancy J. Chodorow, author of *The Reproduction of Mothering* "Bold. Daring. Provocative. This collection of essays emphatically demonstrates that rhetorical meaning, constituted in the text and the world, evolves from mediations of the psychical and the material, the personal and the social. The critical models displayed so forcefully here will not only influence psychoanalytic and feminist discourses but literary and cultural studies as well."—Claudia Tate, George Washington University
Drawing on the Theology of Hans Urs

von Balthasar Duke University Press
 Covering everything from hate groups and extremist exploits to Black church arsons and the fall out violence from 9/11; this is an important collection that sheds much-needed light on this growing problem. *A Feminist Critique of Education* Farrar, Straus and Giroux
 In the past fifty years, scholars of human development have been moving from studying change in humans within sharply defined periods, to seeing many more of these phenomenon as more profitably studied over time and in relation to other processes. The Handbook of Life-Span Development, Volume 2: Social and Emotional Development presents

the study of human development conducted by the best scholars in the 21st century. Social workers, counselors and public health workers will receive coverage of the social and emotional aspects of human change across the lifespan. The Grandissimes Zed Books Ltd.
 An insightful biography of Mary Ball Washington, the mother of our nation's father The Widow Washington is the first life of Mary Ball Washington, George Washington's mother, based on archival sources. Her son's biographers have, for the most part, painted her as self-centered and crude, a trial and an obstacle to her oldest child. But the records tell a very

different story. Mary Ball, the daughter of a wealthy planter and a formerly indentured servant, was orphaned young and grew up working hard, practicing frugality and piety. Stepping into Virginia's upper class, she married an older man, the planter Augustine Washington, with whom she had five children before his death eleven years later. As a widow deprived of most of her late husband's properties, Mary struggled to raise her children, but managed to secure them places among Virginia's elite. In her later years, she and her wealthy son George had a contentious relationship, often disagreeing over money, with George dismissing as

imaginary her fears of poverty and helplessness. Yet Mary Ball Washington had a greater impact on George than mothers of that time and place usually had on their sons. George did not have the wealth or freedom to enjoy the indulged adolescence typical of young men among the planter class. Mary's demanding mothering imbued him with many of the moral and religious principles by which he lived. The two were strikingly similar, though the commanding demeanor, persistence, athleticism, penny-pinching, and irascibility that they shared have served the memory of the country's father immeasurably better than that of his

mother. Martha Saxton's *The Widow Washington* is a necessary and deeply insightful corrective, telling the story of Mary's long, arduous life on its own terms, and not treating her as her son's satellite.

Space, Gender, Knowledge: Feminist Readings Penn State Press

Susannah Ticciati explores Augustine's scriptural interpretation, as well as the ways in which he understands the character of signs in theory. The book explores Augustine's scriptural world via three case studies, each geared towards the healing of a particular modern opposition. The three, interrelated, modern oppositions are rooted in an insufficient

semiotic worldview. Ticciati argues they contribute to the alienation of the modern reader not only from Augustine's scriptural world, but more generally from the scriptural world as habitation. Examining the ways in which the therapy for our modern day semiotic illiteracy can be found in the 5th-6th-century Augustine, Ticciati brings close readings of Augustine to bear on significant concerns of our own day: specifically, our modern alienations from the rich world of Scripture.

The Life of Mary Washington Oxford University Press on Demand

This book explores the intersubjective nature of disgust, the fascination that often

accompanies it—along with repulsion—and the ethical implications of the experience. With attention to what emotions do rather than what they necessarily are, it examines the ways in which disgust works to create structures of meaning about selfhood, interpersonal relationships, and the worlds we inhabit. Offering a critique of existing approaches to disgust, the author advances a feminist intersubjective perspective, drawing on the work of Jessica Benjamin to understand the relational aspects of disgust encounters. Thus, the focus is not on defining disgust definitively, nor debating what objects invoke disgust, nor on whether it is a

universal experience, but on the effects of disgust once invoked, what the experience does and the impact it has. Through a case study of incarceration and death by self-inflicted strangulation—a death that was later ruled a homicide—this volume sheds light on the nature of the ethical demands of disgust and its nature as an active struggle for recognition. As such, *A Politics of Disgust* will appeal to scholars of gender studies, social theory and philosophy with interests in the emotions and intersubjectivity. *Women with Breast Cancer* Routledge This book provides a valuable route map to the development of thinking in gender and education over the last

fifteen years. It includes over thirty-five seminal articles from the journal *Gender and Education*, written by many of the leading authors in the field from the UK, the USA, Australia and Europe. Compiled by the current editors of the journal to show the development of the field, the book is divided into six sections: * Gender Identities * Theory and Method * Policy and Management * Sexuality * Ethnicity * Social Class. The specially written introduction by the editors contextualises the selection and introduces students to the main issues and current thinking in the field. Available in one easy-to-access place, this authoritative reference book

provides a collection of articles that have led the field. It should find a place in every library and on every departmental bookshelf.

Transnational Feminist Itineraries

Cambridge University Press

Simone de Beauvoir identified the importance of Maurice Merleau-Ponty's writings to feminist theory. But there has been little agreement on how Merleau-Ponty's ideas ultimately have an impact on feminist philosophy. The essays presented here attempt to situate Merleau-Ponty in the larger context of feminist theory.

Loose Women, Lecherous Men

UNC Press Books

There is a healthy

development in the human service professions these days. At community clinics, private practices, and universities around the country mental health professionals and service providers are working with increased awareness of the toxic effects of social inequities in the lives of people they aim to help. Quietly, by acting out their beliefs on justice and equality, clinicians are redressing the balance between professing our craft as clinicians and professing our humanity as citizens. *Advancing Social Justice Through Clinical Practice* is a comprehensive volume that bridges the gap between the psychosocial realities of clients and the dominant clinical

practices. It offers an array of conceptual and practical innovations to address both individual suffering and social inequities fueling this suffering. This is an empowering tool and a must read for mental health professionals. The accessible writing style also makes it ideal for teachers and students in the field. The book opens with a discussion of the historical, ethical, and experiential foundations for the development of social justice-based practice. Parts II and III present conceptual frameworks, strategies, and techniques used by social justice oriented practitioners. The final section discusses various ways to develop the skills and competencies

required of mental health professionals aspiring to be both agents of individual and social transformation. Filled with hope, critical analysis, and uncommon clinical wisdom, this is a book like no other in the field.

Friends or Foes?

Routledge

Transnational Feminist Itineraries brings together scholars and activists from multiple continents to demonstrate the ongoing importance of transnational feminist theory in challenging neoliberal globalization and the rise of authoritarian nationalisms around the world. The contributors illuminate transnational feminism's unique constellation of

elements: its specific mode of thinking across scales, its historical understanding of identity categories, and its expansive imagining of solidarity based on difference rather than similarity. Contesting the idea that transnational feminism works in opposition to other approaches—especially intersectional and decolonial feminisms—this volume instead argues for their complementarity. Throughout, the contributors call for reaching across social, ideological, and geographical boundaries to better confront the growing reach of nationalism, authoritarianism, and religious and economic fundamentalism.

Contributors. Mary Bernstein, Isabel Maria Cortesão Casimiro, Rafael de la Dehesa, Carmen L. Diaz Alba, Inderpal Grewal, Cricket Keating, Amy Lind, Laura L. Lovett, Kathryn Moeller, Nancy A. Naples, Jennifer C. Nash, Amrita Pande, Srila Roy, Cara K. Snyder, Ashwini Tambe, Millie Thayer, Catarina Casimiro Trindade

On Signs, Christ, Truth and the Interpretation of Scripture Oxford University Press, USA

As one of the preeminent philosophers of the twentieth century, W. V. Quine (1908–2000) made groundbreaking contributions to the philosophy of science, mathematical logic, and the philosophy of language. This

collection of essays examines Quine's views, particularly his holism and naturalism, for their value (and their limitations) to feminist theorizing today. Some contributors to this volume see Quine as severely challenging basic tenets of the logico-empiricist tradition in the philosophy of science—the analytic/synthetic distinction, verificationism, foundationalism—and accept various of his positions as potential resources for feminist critique. Other contributors regard Quine as an unrepentant empiricist and, unlike feminists who seek to use or extend his arguments, they interpret his positions as far less

radical and more problematic. In particular, critics and advocates of Quine's arguments that the philosophy of science should be "naturalized"—understood and pursued as an enterprise continuous with the sciences proper—disagree deeply about whether such a naturalized philosophy is "philosophy enough." Central issues at stake in these disagreements reflect current questions of special interest to feminists and also bridge the analytic and postmodern traditions. They include questions about whether and how the philosophy of science, as a form of practice, is or can be normative as well as questions concerning

the implications of Quine's philosophy of language for the transparency and stability of meaning. In representing feminist philosophy centrally engaged with the analytic tradition, this volume is important not only for what it contributes to the understanding of Quine and naturalized epistemology but also for what it accomplishes in working against restrictive conceptions of the place of feminism within the discipline. Aside from the editors, the contributors are Kathryn Pyne Addelson, Louise M. Antony, Richmond Campbell, Lorraine Code, Jane Duran, Maureen Linker, Phyllis Rooney, and Paul A. Roth.

Situating Theory and
Activist Practice Penn
State Press

FEMINIST CRITICISM will offer the reader explicitly what the Bible says. Feminist criticism is a form of literary criticism that is based on feminist theories. The worldview of feminism uses feminist principles to interpret the word of God. Biblical feminists argue that they are merely focused on creating equal opportunities to serve. They say that they want the freedom to follow Jesus Christ as he has called them. They assert that they merely want to use the gifts that he has given them in God's service. Biblical feminists maintain that Scripture clearly states the worth and value of men and women equally when it

comes to serving God. Biblical feminists also say that they want to partner with the men when it comes to taking the lead in the church and parenting in the home. They seek mutual submission and subjection in the church leadership and the home headship, not what they perceive to be a male hierarchy. FEMINIST CRITICISM will gently and respectfully address these issues with Scripture. *Confronting US Imperialism* University of Illinois Press Examining the profusion of ways in which the arts, culture, and thought of Greece and Rome have been transmitted, interpreted, adapted and used, A Companion to Classical Receptions explores the impact of this

phenomenon on both ancient and later societies. Provides a comprehensive introduction and overview of classical reception - the interpretation of classical art, culture, and thought in later centuries, and the fastest growing area in classics Brings together 34 essays by an international group of contributors focused on ancient and modern reception concepts and practices Combines close readings of key receptions with wider contextualization and discussion Explores the impact of Greek and

Roman culture worldwide, including crucial new areas in Arabic literature, South African drama, the history of photography, and contemporary ethics

Hegel's Theory of Intelligibility

Penn State Press

Presents critiques of the first American president's speeches and guides readers through the process of analyzing them from different critical angles.

Selfhood, World-Making, and Ethics

Penn State Press

A Politics of Disgust
Selfhood, World-Making, and Ethics
Routledge