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GAIGE BROWN

Unbecoming Subjects McGraw-Hill Education

Ethics for Life provides a clear, well-organized overview of theoretical ethics that employs a contemporary tone and framework. Both scholarly and practical, this text aims to significantly improve students' ability to make real-life moral decisions.

The Powers of Mourning and Violence

Ethics For Life A Text with Readings
On a day when everything goes wrong for him, Alexander is consoled by the thought that other people have bad days too.

Ethics for Life University of Pennsylvania Press

"Real Thinking for Real Life".. For your classes in Critical Thinking, McGraw-Hill introduces THINK, the latest in its acclaimed M Series. Critical Thinking begins by listening and we began THINK by listening to and observing students and instructors. McGraw-Hill conducted extensive research to gain insight into students' studying and buying behavior, as well as instructor challenges. Students told us they wanted more portable texts with innovative visual appeal and content that is designed according to the way they learn. Instructors told us they wanted a way to engage their students without compromising on high quality content. ... THINK is critical thinking come to life. This innovative text provides instructors with scholarly yet succinct content on critical thinking and logical argumentation in a format that captivates students. With current examples, exercises, and applications, and powerful pedagogy that links concepts within and between chapters, THINK directs students to make

connections between skill development and application to their college studies, careers, and personal lives. .. More current, more portable, more captivating, plus a rigorous and innovative research foundation adds up to: more learning. When you meet students where they are, you can take them where you want them to be. .

McGraw-Hill Education

In this profound appraisal of post-September 11, 2001 America, Judith Butler considers the conditions of heightened vulnerability and aggression that followed from the attack on the US, and US retaliation. Judith Butler critiques the use of violence that has emerged as a response to loss, and argues that the dislocation of first-world privilege offers instead a chance to imagine a world in which that violence might be minimized and in which interdependency becomes acknowledged as the basis for a global political community. Butler considers the means by which some lives become griev-worthy, while others are perceived as undeserving of grief or even incomprehensible as lives. She discusses the political implications of sovereignty in light of the prisoners in Guantanamo Bay. She argues against the anti-intellectual current of contemporary US patriotism and the power of censorship during times of war. Finally, she takes on the question of when and why anti-semitism is leveled as a charge against those who voice criticisms of the Israeli state. She counters that we have a responsibility to speak out against both Israeli injustices and anti-semitism, and argues against the rhetorical use of the charge of anti-semitism to quell public debate. In her most impassioned and personal book to date, Judith Butler responds to the current US policies to wage perpetual war, and calls for a deeper understanding of how mourning and violence might instead

inspire solidarity and a quest form global justice.

Judith Butler, Moral Philosophy, and Critical Responsibility Fordham Univ Press

Most arguments for or against abortion focus on one question: is the fetus a person? In this provocative and important book, David Boonin defends the claim that even if the fetus is a person with the same right to life you and I have, abortion should still be legal, and most current restrictions on abortion should be abolished. Beyond Roe points to a key legal precedent: McFall v. Shimp. In 1978, an ailing Robert McFall sued his cousin, David Shimp, asking the court to order Shimp to provide McFall with the bone marrow he needed. The court ruled in Shimp's favor and McFall soon died. Boonin extracts a compelling lesson from the case of McFall v. Shimp--that having a right to life does not give a person the right to use another person's body even if they need to use that person's body to go on living--and he uses this principle to support his claim that abortion should be legal and far less restricted than it currently is, regardless of whether the fetus is a person. By taking the analysis of the right to life that Judith Jarvis Thomson pioneered in a moral context and applying it in a legal context in this novel way, Boonin offers a fresh perspective that is grounded in assumptions that should be accepted by both sides of the abortion debate. Written in a lively, conversational style, and offering a case study of the value of reason in analyzing complex social issues, Beyond Roe will be of interest to students and scholars in a variety of fields, and to anyone interested in the debate over whether government should restrict or prohibit abortion. *Judith Butler: Ethics, Law, Politics* Simon and Schuster

Both scholarly and practical, this text with readings provides a clear, well-organized

overview of theoretical ethics. With a contemporary tone and framework, it aims to significantly improve students' ability to make real-life moral decisions.

Multicultural coverage and attention to college students' moral development help readers relate the material to their own experience and their own moral growth.

[A Text with Readings](#) McGraw-Hill Humanities, Social Sciences & World Languages

"Judith Butler is the most creative and courageous social theorist writing today." – Cornel West "Judith Butler is quite simply one of the most probing, challenging, and influential thinkers of our time." – J. M. Bernstein Judith Butler's new book shows how an ethic of nonviolence must be connected to a broader political struggle for social equality. Further, it argues that nonviolence is often misunderstood as a passive practice that emanates from a calm region of the soul, or as an individualist ethical relation to existing forms of power. But, in fact, nonviolence is an ethical position found in the midst of the political field. An aggressive form of nonviolence accepts that hostility is part of our psychic constitution, but values ambivalence as a way of checking the conversion of aggression into violence. One contemporary challenge to a politics of nonviolence points out that there is a difference of opinion on what counts as violence and nonviolence. The distinction between them can be mobilized in the service of ratifying the state's monopoly on violence. Considering nonviolence as an ethical problem within a political philosophy requires a critique of individualism as well as an understanding of the psychosocial dimensions of violence. Butler draws upon Foucault, Fanon, Freud, and Benjamin to consider how the interdiction against violence fails to include lives regarded as ungrievable. By considering how "racial phantasms" inform justifications of state and administrative violence, Butler tracks how violence is often attributed to those who are most severely exposed to its lethal effects. The struggle for nonviolence is found in movements for social transformation that reframe the grievability of lives in light of social equality and whose ethical claims follow from an insight into the interdependency of life as the basis of social and political equality.

Ethics for A-Level Edinburgh University Press

Bringing together a group of internationally renowned theorists, these 9 essays asks whether there has been an 'ethical turn' in Butler's work, exploring

how ethics relate to politics and how they connect to her increasing concern with violence,

[THiNK](#) McGraw-Hill Humanities/Social Sciences/Languages

The first to use Judith Butler's work as a reading of how the legal subject is formed, this book traces how Butler comes to the themes of ethics, law and politics analyzing their interrelation and explaining how they relate to Butler's question of how people can have more liveable and viable lives. Acknowledging the potency and influence of Butler's 'concept' of gender as process, which occupies a well developed and well discussed position in current literature, Elena Loizidou argues that the possibility of people having more liveable and viable lives is articulated by Butler within the parameters of a sustained agonistic relationship between the three spheres of ethics, law and politics. Suggesting that Butler's rounded understanding of the interrelationship of these three spheres will enable critical legal scholarship, as well as critical theory more generally, to consider how the question of life's unsustainable conditions can be rethought and redressed, this book is a key read for all students of legal ethics, political philosophy and social theory.

[THiNK](#) McGraw-Hill Education

Both scholarly and practical, this text with readings provides a clear, well-organized overview of theoretical ethics. With a contemporary tone and framework, it aims to significantly improve students' ability to make real-life moral decisions.

Multicultural coverage and attention to college students' moral development help readers relate the material to their own experience and their own moral growth. [An Interdisciplinary and Multicultural Introduction](#) McGraw-Hill Humanities, Social Sciences & World Languages Moral philosophy and poststructuralism have long been considered two antithetical enterprises. Moral philosophy is invested in securing norms, whereas poststructuralism attempts to unclench the grip of norms on our lives. Moreover, poststructuralism is often suspected of undoing the possibility of ethical knowledge by emphasizing the unstable, socially constructed nature of our practices and knowledge. In *Unbecoming Subjects*, Annika Thiem argues that Judith Butler's work makes possible a productive encounter between moral philosophy and poststructuralism, rethinking responsibility and critique as key concepts at the juncture of ethics and politics. Putting into conversation Butler's earlier and most recent work, *Unbecoming Subjects* begins

by examining how Butler's critique of the subject as nontransparent to itself, formed thoroughly through relations of power and in subjection to norms and social practices, poses a challenge to ethics and ethical agency. The book argues, in conversation with Butler, Levinas, and Laplanche, that responsibility becomes possible only when we do not know what to do or how to respond, yet find ourselves under a demand to respond, and even more, to respond well to others. Drawing on the work of Butler, Adorno, and Foucault, *Unbecoming Subjects* examines critique as a central practice for moral philosophy. It interrogates the limits of moral and political knowledge and probes methods of social criticism to uncover and oppose injustices.

[A Feminist Analysis of Social Life and Practice](#) Verso Books

Many declare the debate about abortion to be hopelessly polarised, between conservatives and liberals, between forces religious and secular. In this book Mumford upends this received wisdom and challenges consensus, arguing that many dominant attitudes and argument fail to take into account the particular way human beings 'emerge' in the world.

[The Ethics of Pandemics](#) McGraw-Hill Education

Trust is pervasive in our lives. Both our simplest actions – like buying a coffee, or crossing the street – as well as the functions of large collective institutions – like those of corporations and nation states – would not be possible without it. Yet only in the last several decades has trust started to receive focused attention from philosophers as a specific topic of investigation. The *Routledge Handbook of Trust and Philosophy* brings together 31 never-before published chapters, accessible for both students and researchers, created to cover the most salient topics in the various theories of trust. The Handbook is broken up into three sections: I. What is Trust? II. Whom to Trust? III. Trust in Knowledge, Science, and Technology The Handbook is preceded by a foreword by Maria Baghramian, an introduction by volume editor Judith Simon, and each chapter includes a bibliography and cross-references to other entries in the volume. [Looseleaf for Ethics for Life: A Text with Readings](#) Oxford University Press "As we look ahead to the recovery from the COVID-19 crisis, Making Money Moral could not come at a better time." —Jamie Dimon, Chairman and Chief Executive Officer, JPMorgan Chase The math doesn't add up: Global financial markets can no longer ignore the world's most critical

problems. The risks are too high and the costs too great. In *Making Money Moral: How a New Wave of Visionaries Is Linking Purpose and Profit*, authors Judith Rodin and Saadia Madsbjerg explore a burgeoning movement of bold and ambitious innovators. These trailblazers are unlocking private-sector investments in new ways to solve global problems, from environmental challenges to social issues such as poverty and inequality. They are earning great returns and reimagining capitalism in the process. Pioneers in the field of sustainable and impact investing, Rodin and Madsbjerg offer first-hand stories of how investors of every type and in every asset class are investing in world-changing solutions—with great success. Meet the visionaries who are leading this movement: The investment managers putting trillions of dollars to work, like TPG, Wellington Management, State Street Global Advisors, Nuveen, Amundi, APG and Natixis; The asset owners driving the transition, like GPIF and PensionDanmark; A new generation of entrepreneurs benefiting from the investments, like DreamBox Learning, an innovative educational technology platform, and Goodlife Pharmacies, which is disrupting the traditional notion of a pharmacy; The corporations that are repurposing their business models to meet demand for sustainable products and services, like Ørsted; and The nonprofits that are reimagining how to raise money for their work while creating significant value for investors, like The Nature Conservancy. In their book, Rodin and Madsbjerg offer a deep look at the most powerful tools available today—and how they can be unlocked. They reveal: Who the investors are and what they want; How innovative products and investment strategies can deliver long-term value for investors while improving lives and protecting ecosystems; How leaders can build strategies and prepare their organizations to enter and expand this dynamic market; and How to measure impact, understand critical regulations, and avoid potential pitfalls. A roadmap to making the financial market a force for good, *Making Money Moral* is a must-read for those seeking private-sector capital to address a big problem, as well as those seeking both to mitigate risk and to invest in big solutions. "Judith Rodin and Saadia Madsbjerg identify an important new way of looking at money: from the root of all evil to the fount of all solutions. Their timely, important book on impact investing is full of powerful insights and compelling examples they've seen

firsthand. Their work will be sure to accelerate momentum toward a more sustainable world." —Rosabeth Moss Kanter, Harvard Business School Professor and Author of *Think Outside the Building: How Advanced Leaders Can Change the World One Smart Innovation at a Time* *Senses of the Subject* Univ of North Carolina Press

Andre examines the field of bioethics from an insider's point of view, exploring the questions that have dominated the field and encouraging students and practitioners to move beyond end-of-life issues to address issues in the routine practice of medicine.

A Phenomenological Critique Broadview Press

This text addresses a variety of timely and interesting moral issues, providing background information and primary source selections for each issue presented. It includes a chapter on ethical theory and covers a broad range of ethical perspectives—among them virtue ethics (Aristotelian and Confucian), Buddhist and feminist care ethics, and the Rawlsian and communitarian approaches. This fourth edition includes a new section on Ethical Egoism and has been updated to include readings and case studies covering some of the most pressing issues of recent ethical debate, such as stem cell research, the Iraqi War, the effect of the U.S. Patriot Act on academic freedom, Military conscription, racial profiling of Arab-Americans, the conflict in Darfur, and more.

Making Money Moral Stanford University Press

Ethics for Life provides a clear, well-organized overview of theoretical ethics that employs a contemporary tone and framework. Both scholarly and practical, this text aims to significantly improve students' ability to make real-life moral decisions.

Analyzing Moral Issues Harper Perennial The broadest-based ethical theory reader available, *Perspectives on Ethics* anchors moral theory in real life through the use of discussion questions, case studies, and the integration of selections from non-Western traditions and other disciplines.

Ethics for Life Mayfield Publishing Company

THiNK offers core content and pedagogy in a succinct magazine format to teach students the importance of overcoming feelings in order to form opinions and commit to positions based on reason and logic. With extensive opportunity for application and practice, THiNK directs students toward skill development and skill application in their college studies,

careers, and personal lives. The Connect course for this offering includes SmartBook, an adaptive reading and study experience which guides students to master, recall, and apply key concepts while providing automatically-graded assessments. McGraw-Hill Connect® is a subscription-based learning service accessible online through your personal computer or tablet. Choose this option if your instructor will require Connect to be used in the course. Your subscription to Connect includes the following: • SmartBook® - an adaptive digital version of the course textbook that personalizes your reading experience based on how well you are learning the content. • Access to your instructor's homework assignments, quizzes, syllabus, notes, reminders, and other important files for the course. • Progress dashboards that quickly show how you are performing on your assignments and tips for improvement. • The option to purchase (for a small fee) a print version of the book. This binder-ready, loose-leaf version includes free shipping. Complete system requirements to use Connect can be found here:

<http://www.mheducation.com/highered/platforms/connect/training-support-students.html>

The Ethics of Star Trek McGraw-Hill Humanities, Social Sciences & World Languages

What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-

Level is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will appeal

to anyone seeking a rigorous and lively introduction to the challenging subject of

ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies.